

# DEPARTMENT OF CITYWIDE ADMINISTRATIVE SERVICES DIVISION OF CITYWIDE PERSONNEL SERVICES

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Martha K. Hirst Commissioner James G. Hein
Deputy Commissioner

Citywide Personnel Services

Facilities

July 15, 2010

Nancy B. Kiyonaga

Director, Commission Operations & Municipal Assistance

New York State Department of Civil Service

Alfred E. Smith State Office Building

Management & Albany, New York 12239

Dear Ms. Kiyonaga:

Municipal Supply Services I am pleased to forward to you the DCAS Progress Report. This submission reports on data from the period beginning December 1, 2009 and ending May 31, 2010. This submission includes the following:

Real Estate Services

Citywide Equal

Employment

Opportunity

- DCAS Progress Report
- A listing of all competitive class titles. At the request of the State Civil Service Commission (SCSC), beginning with this report, we have added the number of provisionals serving at the beginning and end of this reporting period.
- At the SCSC's request, we have added a new report that reflects the provisionals serving in each agency, also at the beginning and end of this reporting period.
- At the SCSC's request, we have included a detailed listing of provisionals serving in the face of a list at the Transit Authority (TA).

Citywide Occupational Safety & Health As of May 31, 2010, there were 29,324 provisional employees, a decrease of 8,473 from the May 31, 2008 baseline number of 37,797, or over 22%. The number of provisionals serving in the face of viable eligible lists, a specific area of focus in our provisional reduction effort, decreased from 12,645 as of May 31, 2008 to 5,452 as of May 31, 2010, a reduction of 57%. These 5,452 provisionals include the 1,597 provisionals serving in titles for which lists were established less than four months prior to May 31, 2010 (and, therefore, cannot yet be considered improper provisional appointments). The overall number of provisionals serving in titles with eligible lists was due mainly to larger lists such as Clerical Associate being established.

Transportation Services

The City Record

<sup>1</sup> As new eligible lists are established throughout the year and existing eligible lists expire or become non-viable, employees serving in the face of an eligible list at two different points in time are not necessarily the same people.

CityStore

Of the 5,452 provisionals serving in titles for which lists were established, 3,855 are serving in titles for which lists were established before January 31, 2010 (that is, at least four months prior to May 31, 2010. With respect to these 3,855 provisionals:

- o 899 provisionals are in 17 titles with lists certified to the Transit Authority;
- o 690 provisional Clerical Associates are expected to be resolved shortly in fact, we have reduced the number of provisionals significantly since the end of this reporting period;
- O 1,697 provisionals are serving in eligible lists that move from being viable to nonviable regularly due to restorations, such as EMS-EMT and EMS-Paramedic as discussed below; and
- O We are working with the agencies to resolve the remaining provisionals. Most are still serving due to operational issues and are expected to be resolved shortly. Some of these issues are outlined below.

As explained in earlier correspondence, all efforts towards reducing the number of provisionals must take into account the need for City agencies to continue to provide vital and important services that are operationally critical. In certain cases, agencies have experienced unavoidable delays in addressing their provisionals and in other cases, there are reasonable explanations for the existence of provisionals in the face of a list as noted on the report. Some outstanding issues include:

# Job Opportunity Specialist and Supervisor I (Social Services) at Human Resources Administration (HRA)

HRA provisionally appointed over 398 individuals to the title of Job Opportunity Specialist and 127 individuals to the title of Supervisor I (Social Services) during a period when no civil service list was in existence for these titles. Replacing provisionals in these titles is especially problematic due to legal mandates in providing social services. We expect to replace these provisionals in several groups over the coming months.

#### <u>Laboratory Microbiologist at the Department of Health and Mental Hygiene (DOHMII)</u>

There are 26 provisional Laboratory Microbiologists serving at DOHMH in particular assignments which require a specialized license. We are currently working with DOHMH to identify the candidates on the eligible list who possess the appropriate license through a selective certification; we expect these provisionals to be resolved by the next reporting period.

#### Clerical Associate and other Clerical and Administrative Titles

As of May 31, 2008, there were 2,003 provisional Clerical Associates. There were 690 provisional Clerical Associates citywide as of May 31, 2010 and due to our continued efforts, this number was further reduced to 257 as of June 30, 2010. We are working with agencies to resolve the remaining provisionals. Due to a large number of clerical and administrative titles with lists that are either established or about to be established in the coming months, we are working with agencies to ensure that disruptions to agency operations are minimized.

#### Transit Authority (TA) Titles

We have continued to notify the TA of its obligation regarding its 899 provisionals serving in the face of viable eligible lists that were established more than four months ago. However, the speed with which these provisionals are being resolved and the magnitude of the number of provisionals reduced remains a serious concern. The TA has notified us that they are in the process of replacing their provisionals. However, we have yet to see most of these plans effectuated and are still awaiting resolution of these issues by the TA.

With regard to the divestiture issue, we are continuing to work with the TA and Triborough Bridge and Tunnel Authority (TBTA). DCAS has continued to hold regular discussions and

meetings with the operational, technical, and legal offices of the TA and TBTA, and, together, we are resolving remaining issues relating to an interim delegation of examination responsibilities.

During the last reporting period, we reported on some issues affecting our provisional reduction effort. An update on those issues is detailed below:

- EMS-EMT and EMS-Paramedic: The lists for EMS-EMT and EMS-Paramedic are essentially exhausted, except for occasional restorations and a very small number of candidates being investigated. An open competitive exam for EMS-EMT opened for filing on July 7, 2010, with a second exam expected to be open for filing in January 2011, along with the open competitive and promotion exams for EMS-Paramedic.
- Traffic Enforcement Agent (TEA): On November 30, 2009, there were 309 provisional TEAs. I am pleased to report that there are now no provisional TEAs.
- Computer Service Technician: On November 30, 2009, there were 156 provisional Computer Service Technicians. As of May 31, 2010, there were only 21 (and as of July 7, 2010 there were only three), all in the Department of Education. We expect to resolve these remaining provisionals by the next reporting period.
- Administrative Manager: As of May 31, 2010, there were 437 Administrative Managers serving provisionally with 830 eligibles remaining on the list. However, it is important to note that nearly all of these provisionals are in agencies where a promotion list does not exist or is no longer viable. The few remaining provisionals in agencies with viable lists are expected to be resolved by the next reporting period.

With one exception, all of the exams scheduled for this December 1, 2009 to May 31, 2010 time period in the Five Year Plan have either opened for filing or have been administered. Administrative Director of Social Services, a managerial title, was postponed until later in the Five Year Plan at the request of the major social service agencies in order to give more provisional employees the opportunity to become permanent in titles eligible to take the promotion exam to the managerial title.

As previously discussed, we are making strides in the entire sector of the clerical and administrative workforce. The promotion and open competitive lists for Clerical Associate and Secretary have been established. The list for Clerical Aide has been made public, but not established yet, in order to allow agencies sufficient time to use the existing lists for clerical titles; the Clerical Aide list will be established shortly. The establishment of the eligible lists resulting from the open-competitive and promotion exams for Principal Administrative Associate, administered in June 2009 to 20,484 candidates, will also significantly reduce the number of provisionals in clerical administrative titles.

In the area of Classification, we continue to make progress with our broadbanding and consolidation efforts, and our deletion of vacant competitive class titles.

After holding public hearings, we have forwarded five submissions to the SCSC for approval regarding 61 titles proposed for classification in the exempt or non-competitive class. In June 2009, we submitted to the SCSC a proposal to classify 12 Information Technology (IT) titles in the non-competitive class. In July 2009, we submitted to the SCSC a proposal to classify four temporary titles authorized for use by all City agencies in the non-competitive class, and, in August 2009, we submitted to the SCSC a proposal to classify 15 titles for the Police Department in the exempt or non-competitive class. On May 13, 2010, we submitted a proposal to the SCSC to classify 27 exempt class and non-competitive class titles for use by the Department of Environmental Protection (DEP). The DEP proposal includes formally reclassifying existing exempt and non-competitive titles classified for the former City Environmental Administration that were not renamed and placed under the successor agency, DEP.

In addition, in response to the SCSC's request for more information on the three titles of Confidential Strategy Planner, Strategic Initiatives Specialist, and Executive Program Specialist (originally submitted in March 2009), we sent a revised resolution regarding these three titles on September 30, 2009, followed by an official signed revision on October 30, 2009. On June 16, 2010, we sent detailed agency-specific position descriptions for each of the three titles, as requested by the SCSC.

As you are aware, except for the inquiries regarding the proposals noted immediately above, we have not yet received any feedback from the SCSC on the pending classification proposals. This lack of feedback is generating concerns on two fronts. First, each of these proposals is, in and of itself, important to the success of our plan. This lack of feedback is also rendering it difficult for us to proceed with additional, equally important, proposals. Consequently, while we maintain that we have provided the SCSC with the rationale and all the information needed to provide the Commission with the basis to approve our proposals, if our rationale with respect to any particular proposal has, in the opinion of the SCSC, fallen short, we need to know that as soon as reasonably possible so we can evaluate how to proceed with our future proposals. Progress in classifying discretionary titles will enable us to make continued progress toward our goal of reducing the number of competitive titles requiring examinations. In turn, we will be able to give more frequent examinations for the remaining competitive titles and reduce provisional employees in City government, while enabling agencies to continue to perform the critical operations of their missions and maintain the required level of responsiveness to the public.

Thank you for your support during our Five Year Plan. We are pleased that the number of provisionals has been reduced by more than 22% in two years, and we expect that this trend will continue for the remaining years of the Plan.

As always, we look forward to continuing to work with you throughout the course of our Five Year Plan. If you have any questions, please call me at 212-669-2244.

Sincerely,

James G. Hein

C: Nancy G. Groenwegen, President, New York State Civil Service Commission Stephen Goldsmith, Deputy Mayor for Operations Martha K. Hirst, Commissioner, Department of Citywide Administrative Services Michael A. Cardozo, Corporation Counsel James F. Hanley, Commissioner of Labor Relations

## DCAS Progress Report

## **Total Provisionals Update**

#### Report Date: 7/15/2010

| Total # of Competitive Class Employees as of 5/31/08 | 196,648 |
|--|---------|
| Total # of Provisional Employees as of 5/31/08       | 37,797  |

| Total # of Provisional Employees as of 11/30/09 | 32,657 |
|---|--------|
| Total # of Provisional Employees as of 5/31/10  | 29,324 |

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## DCAS Progress Report

#### Jurisdictional Classification Actions and Provisional Appointments Resolved Through Jurisdictional Classification

Report Date: 7/15/2010

| Report Date: 7/15/2010                     |                 |   |                                |   | Jurisdictional Classification Category |   |                                  |                    | Unresolve  | ed Titles  |                                     |
|--|-----------------|---|--------------------------------|---|--|---|----------------------------------|--------------------|--|--|-------------------------------------|
| Reporting Period                           | Hearing<br>Held | Date Resolution<br>Submitted to<br>SCSC | Code for<br>Action<br>Comments | Number of<br>Provisionals<br>Serving In Title | Temporary<br>Title Codes               | Non-<br>competitive,<br>Exempt, Labor<br>Requests | Titles With<br>Few<br>Incumbents | Resolved Per Title | Total<br>Provisionals<br>Remaining Per<br>Title (if any) | Will The<br>Position Be<br>Competitively<br>Examined?<br>(Y/N) | Scheduled<br>Date of<br>Examination |
|  | 12/16/2008      | 2/12/2009                               |                                | 0   |  |   |                                  | 0                  | 0  | N  |                                     |
|  | 12/16/2008      | 2/12/2009                               |                                | 0   |  |   |                                  | 0                  | 0  | N  |                                     |
|  | 12/16/2008      | 2/12/2009                               |                                | 0   |  |   |                                  | 0                  | 0  | N  |                                     |
| Computer Operations Manager                | 4/6/2009        | 6/9/2009                                |                                | 122   |  | Reclass to NC                                     |                                  | 0                  | 116  | Υ  |                                     |
| Computer Systems Manager                   | 4/6/2009        | 6/9/2009                                |                                | 780   |  | Reclass to NC                                     |                                  | 0                  | 789  | Υ  |                                     |
| Computer Associate (Operations)            | 4/6/2009        | 6/9/2009                                |                                | 30  |  | Reclass to NC                                     |                                  | 0                  | 41   | Υ  |                                     |
| Computer Specialist (Operations)           | 4/6/2009        | 6/9/2009                                |                                | 0   |  | Reclass to NC                                     |                                  | 0                  | 3  | Υ  |                                     |
| Computer Programmer Analyst                | 4/6/2009        | 6/9/2009                                |                                | 0   |  | Reclass to NC                                     |                                  | 0                  | 6  | Υ  |                                     |
| Computer Programmer Analyst Trainee        | 4/6/2009        | 6/9/2009                                |                                | 23  |  | Reclass to NC                                     |                                  | 0                  | 23   | Υ  |                                     |
| Computer Associate (Technical Support)     | 4/6/2009        | 6/9/2009                                |                                | 4   |  | Reclass to NC                                     |                                  | 0                  |  | Υ  |                                     |
| Computer Associate (Software)              | 4/6/2009        | 6/9/2009                                |                                | 1   |  | Reclass to NC                                     |                                  | 0                  | 5  | Υ  |                                     |
| Computer Specialist (Software)             | 4/6/2009        | 6/9/2009                                |                                | 180   |  | Reclass to NC                                     |                                  | 0                  | 209  | Υ  |                                     |
| Certified IT Administrator (Database)      | 4/6/2009        | 6/9/2009                                |                                | 6   |  | Reclass to NC                                     |                                  | 0                  | 1  | N  |                                     |
| Certified IT Administrator (LAN)           | 4/6/2009        | 6/9/2009                                |                                | 82  |  | Reclass to NC                                     |                                  | 0                  | 92   | N  |                                     |
| Certified IT Administrator (WAN)           | 4/6/2009        | 6/9/2009                                |                                | 43  |  | Reclass to NC                                     |                                  | 0                  | 47   | N  |                                     |
| Certified IT Developer (Applications)      | 4/6/2009        | 6/9/2009                                |                                | 21  |  | Reclass to NC                                     |                                  | 0                  | 6  | N  |                                     |
| High School Student Aide                   | 5/4/2009        | 7/8/2009                                |                                |   | Classify as NC                         |   |                                  | 0                  | 0  | N  |                                     |
| Director Employee Assistance               | 5/4/2009        | 7/8/2009                                |                                |   | Classify as NC                         |   |                                  | 0                  | 2  | N  |                                     |
| Agency Security Director                   | 5/4/2009        | 7/8/2009                                |                                |   | Classify as NC                         |   |                                  | 0                  | 11   | N  |                                     |
| Employee Assistance Program Spec           | 5/4/2009        | 7/8/2009                                |                                |   | Classify as NC                         |   |                                  | 0                  | 24   | N  |                                     |
| Intelligence Research Spec.                | 5/26/2009       | 8/6/2009                                |                                |   | Classify as NC                         |   |                                  | 0                  | 37   | N  |                                     |
| Intelligence Research Manager              | 5/26/2009       | 8/6/2009                                |                                |   | Classify as NC                         |   |                                  | 0                  | 5  | N  |                                     |
| Assistant Advocate                         | 5/26/2009       | 8/6/2009                                |                                |   | Classify as NC                         |   |                                  | 0                  | 16   | N  |                                     |
| Assistant Counsel                          | 5/26/2009       | 8/6/2009                                |                                |   | Classify as NC                         |   |                                  | 0                  | 4  | N  |                                     |
| Civilianization Manager                    | 5/26/2009       | 8/6/2009                                |                                |   | Classify as NC                         |   |                                  | 0                  | 1  | N  |                                     |
| Director of Equal Employment Oppty         | 5/26/2009       | 8/6/2009                                |                                |   | Classify as NC                         |   |                                  | 0                  | 0  | N  |                                     |
| Director, Photographic Services            | 5/26/2009       | 8/6/2009                                |                                |   | Classify as NC                         |   |                                  | 0                  | 1  | N  |                                     |
| Director of Technology Development         | 5/26/2009       | 8/6/2009                                |                                |   | Classify as NC                         |   |                                  | 0                  | 0  | N  |                                     |
| Secretary to the First Deputy Commissioner | 5/26/2009       | 8/6/2009                                |                                |   | Classify as Exempt                     |   |                                  | 0                  | 0  | N  |                                     |
| Director, Internal Affairs Bureau          | 5/26/2009       | 8/6/2009                                |                                |   | Classify as Exempt                     |   |                                  | 0                  | 0  | N  |                                     |
| Director of Organized Crime Control Bur    | 5/26/2009       | 8/6/2009                                |                                |   | Classify as Exempt                     |   |                                  | 0                  | 0  | N  |                                     |
| Director of Support Services               | 5/26/2009       | 8/6/2009                                |                                |   | Classify as NC                         |   |                                  | 0                  | 0  | N  |                                     |
| Deputy Commissioner, Counter Terrorism     | 5/26/2009       | 8/6/2009                                |                                |   | Classify as Exempt                     |   |                                  | 0                  | 0  | N  |                                     |
| Deputy Commissioner, Intelligence          | 5/26/2009       | 8/6/2009                                |                                | 1   | Classify as Exempt                     |   |                                  | 0                  | 1  | N  |                                     |
| Chief of Staff (Police Department)         | 5/26/2009       | 8/6/2009                                |                                |   | Classify as Exempt                     |   |                                  | 0                  | 1  | N  |                                     |
| Community Liaison Worker                   | n/a             | n/a                                     |                                | 126   |  | Reclass to Existing NC Title                      |                                  | 125                | 1  | N  |                                     |
| Asst Comm Liaison Worker                   | n/a             | n/a                                     |                                | 56  |  | Reclass to Existing NC Title                      |                                  | 56                 | 0  | N  |                                     |
| Senior Comm Liaison Worker                 | n/a             | n/a                                     |                                | 104   |  | Reclass to Existing NC Title                      |                                  | 104                | 0  | N  |                                     |

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|   |          |   |                                |   | Jurisdiction             | onal Classification                               | Category                         |  |      | Unresolv   | ed Titles                           |
|---|----------|---|--------------------------------|---|--------------------------|---|----------------------------------|--|------|--|-------------------------------------|
| Reporting Period  | Hearing  | Date Resolution<br>Submitted to<br>SCSC | Code for<br>Action<br>Comments | Number of<br>Provisionals<br>Serving In Title | Temporary<br>Title Codes | Non-<br>competitive,<br>Exempt, Labor<br>Requests | Titles With<br>Few<br>Incumbents | Total Provisionals<br>Resolved Per Title |      | Will The Position Be Competitively Examined? (Y/N) | Scheduled<br>Date of<br>Examination |
| Principal Comm Liaison Worker   | n/a      | n/a                                     |                                | 115   |                          | Reclass to Existing NC Title                      |                                  | 115                                      | 0    | N  |                                     |
| Administrator of Sludge Vessel Operations                               | 3/9/2010 | 5/13/2010                               |                                | 1   | classify as NC           |   |                                  | 0  | 1    | N  |                                     |
| Deputy Director of Engineering (Department of Environmental Protection) | 3/9/2010 | 5/13/2010                               |                                | 0   | classify as NC           |   |                                  | 0  | 0    | N  |                                     |
| Deputy Director of Management Information Services (DEP)                | 3/9/2010 | 5/13/2010                               |                                | 0   | classify as NC           |   |                                  | 0  | 0    | N  |                                     |
| Deputy Director of Motor Equipment (DEP)                                | 3/9/2010 | 5/13/2010                               |                                | 0   | classify as NC           |   |                                  | 0  | 0    | N  |                                     |
| Deputy Director, Environmental Control Board (DEP)                      | 3/9/2010 | 5/13/2010                               |                                | 0   | classify as NC           |   |                                  | 0  | 0    | N  |                                     |
| Director of Engineering (Department of Environmental Protection)        | 3/9/2010 | 5/13/2010                               |                                | 0   | classify as NC           |   |                                  | 0  | 0    | N  |                                     |
| Director of Environmental Management (DEP)                              | 3/9/2010 | 5/13/2010                               |                                |   | classify as NC           |   |                                  | 0  | 0    | N  |                                     |
| Director of Environmental Police (DEP)                                  | 3/9/2010 | 5/13/2010                               |                                | 0   | classify as NC           |   |                                  | 0  | 0    | N  |                                     |
| Director of Labor Relations (Department of Environmental Protection)    | 3/9/2010 | 5/13/2010                               |                                | 0   | classify as exempt       |   |                                  | 0  | 0    | N  |                                     |
| Director of Management Information Services (DEP)                       | 3/9/2010 | 5/13/2010                               |                                | 1   | classify as NC           |   |                                  | 0  | 1    | N  |                                     |
| Director, Asbestos Emissions Control Program (DEP)                      | 3/9/2010 | 5/13/2010                               |                                |   | classify as NC           |   |                                  | 0  | 1    | N  |                                     |
| Hazardous Materials Specialist (DEP)                                    | 3/9/2010 | 5/13/2010                               |                                |   | classify as NC           |   |                                  | 0  | 0    | N  |                                     |
| Supervising Parking Meter Service Worker                                | n/a      | n/a                                     |                                | 37  |                          | Reclass to Existing NC Title                      |                                  | 38                                       | 0    | N  |                                     |
| Supervisor (Methadone Treatment Center)                                 | n/a      | n/a                                     |                                | 0   |                          | delete vacant title                               |                                  | 0  | 0    | n/a  |                                     |
| Counsel (BERS)  | n/a      | n/a                                     |                                | 1   |                          | Reclass to Existing NC Title                      |                                  | 1  | 0    | n/a  |                                     |
| TOTALS  |          |   |                                | 1839  | 0                        | 0   | 0                                | 439                                      | 1460 |  |                                     |

<sup>\*</sup>If the total number of resolved provisional appointments is less than the number of provisional appointments scheduled for resolution in the performance targets, an explanation of the reasons why the target has not been met, and a schedule for resolution of the provisional appointments is needed under separate cover.

#### **Code for Action Comments**

PC - Pending: Awaiting Union Certification

PN - Pending: Reclassification to an Existing Non-Competitive Title

PU - Pending Union Discussions

DP - Implementation Delayed for Payroll Actions

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## **DCAS Progress Report**

#### Position Classification Actions and Provisional Appointments Resolved Through Position Classification

Report Date: 7/15/2010

|   |                              |        |   | Position C   | lassification |  |     |
|---|------------------------------|--------|---|--------------|---------------|--|-----|
| Titles Subject To Action This<br>Reporting Period | Date Action<br>Was Finalized | Action | Number of<br>Provisionals<br>Serving In Title | Broadbanding | Consolidation | Total Provisionals<br>Resolved Per Title |     |
| Community Liaison Worker                          | 1/3/2010                     |        | 126   |              |               | 125                                      |     |
| Asst Comm Liaison Worker                          | 1/3/2010                     |        | 56  |              |               | 56                                       | 0   |
| Senior Comm Liaison Worker                        | 1/3/2010                     |        | 104   |              |               | 104                                      | 0   |
| Principal Comm Liaison Worker                     | 1/3/2010                     |        | 115   |              |               | 115                                      | 0   |
| Second Mate                                       | 5/9/2010                     |        | 4   |              | 0             | 0  | 3   |
| Chief Mate  | 5/9/2010                     |        | 0   |              | 0             | 0  | 0   |
| Third Mate  | 5/9/2010                     |        | 7   |              | 0             | 0  | 6   |
| Supervising Parking Meter Service Worker          |                              | DP     | 37  |              | 38            | 38                                       | 0   |
| Senior Special Officer                            |                              | DP     | 82  |              |               | 0  | 80  |
| Supervising Special Officer                       |                              | DP     | 22  |              |               | 0  | 22  |
| Principal Special Officer (DOSS)                  |                              | DP     | 9   |              |               | 0  | 9   |
| Counselor (Addiction Treat)                       |                              | DP     | 1   |              |               | 0  | 4   |
| Senior Counselor (addiction treatment)            |                              | DP     | 1   |              |               | 0  | 0   |
| Supervising Counselor (addiction treatment)       |                              | DP     | 1   |              |               | 0  | 0   |
| Supervisor (Methadone Treatment Center)           |                              | DP     | 0   |              |               | 0  | 0   |
| Program Specialist (Correction)                   |                              | DP     | 31  |              |               | 0  | 59  |
| Assistant Program Specialist (Correction)         |                              | DP     | 0   |              |               | 0  | 0   |
| Senior Program Specialist (Correction)            |                              | DP     | 42  |              |               | 0  | 0   |
| TOTALS  |                              |        |   | 0            | 38            | 438                                      | 184 |

<sup>\*</sup>If the total number of resolved provisional appointments is less than the number of provisional appointments scheduled for resolution in the performance targets an explanation of the reasons why the target has not been met, and a schedule for resolution of the provisional appointments is needed under separate cover.

#### **Code for Action Comments**

PC - Pending: Awaiting Union Certification

PN - Pending: Reclassification to an Existing Non-Competitive Title

PU - Pending Union Discussions

DP - Implementation Delayed for Payroll Actions

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## DCAS Progress Report

## **Examinations, Eligible Lists & Provisionals Resolved Through Competitive Means**

| Report Date: 7/15/2010   |  |                                   |                                     |                                 |   |                                      |                          |                  |  |                                |   |
|--|--|-----------------------------------|-------------------------------------|---------------------------------|---|--------------------------------------|--------------------------|------------------|--|--------------------------------|---|
|  |  |                                   | Examiı                              | nation Schedu<br>Administration | _                                       |                                      | Eligible Lis             | t Administration |  |                                |   |
| Titles Scheduled and/or Subject<br>To Action This Reporting Period | Number of<br>Provisionals<br>Serving In<br>Title | No. of<br>Appointments<br>Made ** | Scheduled<br>Date of<br>Examination | Date<br>Examination             | Date<br>Examination<br>Was<br>Completed | Date Eligible<br>List<br>Established | Date(s)<br>Certified     | Ligibles on      | No. of Eligibles<br>Remaining on<br>List | Code for<br>Action<br>Comments | Total<br>Provision<br>als<br>Remainin<br>g Per Title<br>(if any) <sup>†</sup> |
| ACCOUNTANT   | 101  | 31                                | 12/12/2009                          | 12/12/2009                      | 9/9/2009                                | 9/9/2009                             | 10/6/2009 -<br>5/1/2010  | 173              | 107                                      | I                              | 2   |
| ADMINISTRATIVE COMMUNITY RELATIONS SPECIALIST                      | 166  | 0                                 | 2/27/2010                           | 3/27/2010                       |   |                                      |                          |                  |  |                                | 161   |
| ADMINISTRATIVE<br>CONSTRUCTION PROJECT<br>MANAGER                  | 110  | 0                                 | 3/27/2010                           | 3/27/2010                       |   |                                      |                          |                  |  |                                | 104   |
| ADMINISTRATIVE MANAGER   | 552  | 160                               | 6/16/2007                           | 6/16/2007                       | 4/15/2009                               | 7/29/2009                            | 11/16/2009 -<br>5/7/2010 | 2230             | 830                                      | ++                             | 437   |
| ARCHITECT  | 3  | 29                                | 9/3/2008-<br>9/23/2008              | 9/3/2008-<br>9/23/2008          | 3/25/2009                               | 3/25/2009                            | 6/4/2009 -<br>4/19/2010  | 99               |  | Е                              | 0   |
| ASSISTANT GARDENER   | 71   | 24                                | 4/18/2009                           | 4/18/2009                       | 11/12/2009                              | 1/13/2010                            | 1/13/2010 -<br>3/24/2010 | 34               | 3  | G                              | 67  |
| ASSOCIATE EDUCATION ANALYST  | 121  | 0                                 | 2/19/2010 -<br>2/21/2010            | 2/19/2010 -<br>2/21/2010        |   |                                      |                          |                  |  |                                | 114   |
| ASSOCIATE INSPECTOR (CONSTRUCTION)                                 | 107  | 1                                 | 3/29/2008                           | 3/29/2008                       | 8/5/2009                                | 8/5/2009                             | 8/10/2009 -<br>2/9/2010  | 69               | 2  | G                              | 62  |
| ASSOCIATE PARK SERVICE<br>WORKER                                   | 71   | 15                                | 6/14/2008                           | 6/14/2008                       | 4/29/2009                               | 4/29/2009                            | 5/1/2009 -<br>2/9/2010   | 127              | 1  | G                              | 68  |
| ASSOCIATE PROJECT MANAGER  | 409  | 15                                | 6/14/2008                           | 6/14/2008                       | 9/9/2009                                | 9/9/2009                             | 9/10/2009 -<br>5/17/2010 | 571              | 326                                      | К                              | 228   |
| ASSOCIATE RETIREMENT<br>BENEFITS EXAMINER                          | 245  | 85                                | 4/4/2009                            | 4/4/2009                        | 4/28/2010                               | 4/28/2010                            | 5/3/2010                 | 295              | 290                                      | F                              | 240   |
| ASSOCIATE SANITATION ENFORCEMENT AGENT                             | 0  | 3                                 | 12/20/2008                          | 12/20/2008                      | 5/20/2009                               | 5/20/2009                            | 7/20/2009 -<br>2/1/2010  | 83               |  | Е                              | 0   |
| ASSOCIATE STAFF ANALYST  | 1006   | 1                                 | 2/19/2010 -<br>2/21/2010            | 2/19/2010 -<br>2/21/2010        |   |                                      |                          |                  |  |                                | 965   |
| ASSOCIATE TRAFFIC<br>ENFORCEMENT AGENT                             | 0  | 50                                | 5/9/2009                            | 5/9/2009                        | 12/30/2009                              | 12/30/2009                           | 1/7/2010 -<br>5/18/2010  | 174              |  | E                              | 0   |
| AUTO MACHINIST   | 0  | 0                                 | 12/1/2008                           | 12/1/2008                       | 7/8/2009                                | 7/8/2009                             | 7/8/2009 -<br>9/25/2009  | 5                |  | E                              | 0   |
| BATTALION CHIEF  | 0  | 0                                 | 8/16/2008                           | 8/16/2008                       | 9/2/2009                                |                                      |                          |                  |  |                                | 0   |

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|                                 |              |                                   |            | nation Schedu<br>Administration | •                      |        | Eligible Lis         |         |      |                                |   |
|---------------------------------|--------------|-----------------------------------|------------|---------------------------------|------------------------|--------|----------------------|---------|------|--------------------------------|---|
| Titles Scheduled and/or Subject | Provisionals | No. of<br>Appointments<br>Made ** |            | Date<br>Examination<br>Was Held | Examination<br>Was     | 11 191 | Date(s)<br>Certified | List at | List | Code for<br>Action<br>Comments | Total Provision als Remainin g Per Title (if any) + |
| BOOKKEEPER                      | 273          | 0                                 | 10/17/2009 | 10/17/2009                      |                        |        |                      |         |      |                                | 281   |
| BUS MAINTAINER - GROUP A        | 85           | 0                                 | 10/1/2009  | 10/1/2009                       | 1/13/2010 -<br>6/23/10 |        |                      |         |      |                                | 82  |

|  |  |                                   | Examiı                              | nation Schedu                   | ling and                                |                                      | Eligible Lis              | t Administration                                   | 1  |                                |  |
|--|--|-----------------------------------|-------------------------------------|---------------------------------|---|--------------------------------------|---------------------------|--|--|--------------------------------|--|
|  |  |                                   |                                     | Administratio                   | n<br>                                   |                                      |                           |  |  |                                | Total  |
| Titles Scheduled and/or Subject<br>To Action This Reporting Period | Number of<br>Provisionals<br>Serving In<br>Title | No. of<br>Appointments<br>Made ** | Scheduled<br>Date of<br>Examination | Date<br>Examination<br>Was Held | Date<br>Examination<br>Was<br>Completed | Date Eligible<br>List<br>Established | Date(s)<br>Certified      | No. of<br>Eligibles on<br>List at<br>Establishment | No. of Eligibles<br>Remaining on<br>List | Code for<br>Action<br>Comments | Provision<br>als<br>Remainin<br>g Per Title<br>(if any) <sup>+</sup> |
| BUS MAINTAINER - GROUP B   | 1  | 0                                 | 4/19/2007                           | 4/19/2007                       | 7/29/2009                               |                                      |                           |  |  |                                | 0  |
| BUS OPERATOR   | 0  | 0                                 | .,,                                 | 4/19/2008                       | 3/4/2009                                | 8/12/2009                            | 9/17/2009 -<br>11/20/2009 | 3758   |  | E                              | 0  |
| BUSINESS PROMOTION COORDINATOR                                     | 55   | 72                                | 1/7/2009 -<br>1/27/2009             | 1/7/2009 -<br>1/27/2009         | 10/14/2009                              | 12/9/2009                            | 12/10/2009 -<br>4/5/2010  | 202  | 102                                      | I                              | 1  |
| CALL CENTER REPRESENTATIVE   | 198  | 3                                 | 2/26/2009                           | 2/26/2009                       | 7/22/2009                               | 7/22/2009                            | 7/23/2009 -<br>3/22/2010  | 148  | 3  | G                              | 165  |
| CAPTAIN (CORRECTION)   | 0  |                                   | 0.0.00                              | 5/3/2008                        | 7/29/2009                               |                                      |                           |  |  |                                | 0  |
| CAPTAIN (FIRE)   | 0  | 16                                |                                     | 12/6/2008                       | 11/25/2009                              |                                      |                           |  |  |                                | 0  |
| CAR INSPECTOR  | 286  | 2                                 | 10/13/2009 -<br>2/5/2010            | 10/13/2009 -<br>2/5/2010        | 3/4/2009                                | 3/4/2009                             | 6/19/2009 -<br>4/8/2010   | 322  | 7  | K                              | 265  |
| CASEWORKER   | 36   | 0                                 | 4/25/2009                           | 4/25/2009                       | 12/3/2009                               | 7/9/2008                             | 12/24/2009 -<br>5/25/2010 | 712  | 78                                       | I                              | 7  |
| CERTIFIED IT ADMINISTRATOR (DATABASE)                              | 6  | 4                                 | 4/2/2008-<br>4/22/2008              | 4/2/2008-<br>4/22/2008          | 5/27/2009                               | 7/22/2009                            | 7/24/2009 -<br>5/24/2010  | 64   | 15                                       | J                              | 1  |
| CERTIFIED IT DEVELOPER (APPLICATIONS)                              | 21   | 3                                 | 4/2/2008-<br>4/22/2008              | 4/2/2008-<br>4/22/2008          | 5/27/2009                               | 7/22/2009                            | 7/24/2009 -<br>5/3/2010   | 133  | 42                                       | К                              | 6  |
| CHILD PROTECTIVE SPECIALIST  | 0  | 0                                 | 6/14/2008                           | 6/14/2008                       | 2/18/2009 -<br>4/30/2009                | 2/18/2009 -<br>4/30/2009             | 8/5/2009                  | 1781   |  | Е                              | 0  |
| CHILD PROTECTIVE SPECIALIST SUPERVISOR                             | 170  | 0                                 | 1/31/2009                           | 1/31/2009                       | 11/25/2009                              |                                      |                           |  |  |                                | 164  |
| CHILD WELFARE SPECIALIST SUPERVISOR                                | 0  | 0                                 | 1/31/2009                           | 1/31/2009                       |   |                                      |                           |  |  |                                | 0  |
| CIVIL ENGINEER   | 16   | 1                                 | 4/2/2008-<br>4/22/2008              | 4/2/2008-<br>4/22/2008          | 4/8/2009                                | 4/8/2009                             | 6/3/2009 -<br>4/8/2010    | 171  | 4  | G                              | 15   |
| CLERICAL AIDE  | 238  | 0                                 | 5/30/2009                           | 5/30/2009                       | 10/14/2009                              |                                      |                           |  |  |                                | 195  |
| CLERICAL ASSOCIATE   | 1862   | 2377                              | 1/5/2008                            | 1/5/2008                        | 10/14/2009                              | 12/23/2009 -<br>1/20/2010            | 12/28/2009 -<br>5/3/2010  | 6205   | 3856                                     | J                              | 690  |
| COMPUTER SERVICE<br>TECHNICIAN                                     | 156  | 5                                 | 1/2/2008 -<br>1/22/2008             | 1/2/2008 -<br>1/22/2008         | 7/8/2009                                | 7/8/2009                             | 7/8/2009 -<br>5/28/2010   | 432  | 199                                      | J                              | 21   |
| COMPUTER SYSTEMS MANAGER   | 780  | 0                                 | 3/29/2008                           | 3/29/2008                       | 1/7/2009                                | 1/7/2009                             | 6/1/2009 -<br>4/28/2010   | 270  | 2  | G                              | 789  |
| CONDUCTOR  | 0  | 0                                 | 12/6/2008                           | 12/6/2008                       | 8/12/2009                               | 8/12/2009                            | 9/1/2009 -<br>4/13/2010   | 445  |  | E                              | 0  |
| CONSTRUCTION LABORER   | 34   | 1                                 | 5/5/2010 -<br>5/25/2010             | 5/5/2010 -<br>5/25/2010         |   |                                      |                           |  |  |                                | 37   |

|  |                            |                                   |           | nation Schedul<br>Administration | •                                       | Eligible Lis         | 1       |      |                                |   |
|--|----------------------------|-----------------------------------|-----------|----------------------------------|---|----------------------|---------|------|--------------------------------|---|
| Titles Scheduled and/or Subject<br>To Action This Reporting Period | Provisionals<br>Serving In | No. of<br>Appointments<br>Made ** |           | Examination                      | Date<br>Examination<br>Was<br>Completed | Date(s)<br>Certified | List at | List | Code for<br>Action<br>Comments | Total Provision als Remainin g Per Title (if any) † |
| CONSTRUCTION PROJECT<br>MANAGER                                    | 218                        | 0                                 | 3/28/2009 | 3/28/2009                        |   |                      |         |      |                                | 234   |

|  |  |                                   | Exami                               | nation Schedu            | _                                       |                                      | Eligible Lis              | t Administration                                   | 1  |                                |   |
|--|--|-----------------------------------|-------------------------------------|--------------------------|---|--------------------------------------|---------------------------|--|--|--------------------------------|---|
| Titles Scheduled and/or Subject<br>To Action This Reporting Period | Number of<br>Provisionals<br>Serving In<br>Title | No. of<br>Appointments<br>Made ** | Scheduled<br>Date of<br>Examination |                          | Date<br>Examination<br>Was<br>Completed | Date Eligible<br>List<br>Established | Date(s)<br>Certified      | No. of<br>Eligibles on<br>List at<br>Establishment | No. of Eligibles<br>Remaining on<br>List | Code for<br>Action<br>Comments | Total Provision als Remainin g Per Title (if any) + |
| CONSULTANT (EARLY<br>CHILDHOOD EDUCATION)                          | 20   | 0                                 | 4/7/2010 -<br>4/27/2010             | 4/7/2010 -<br>4/27/2010  |   |                                      |                           |  |  |                                | 20  |
| CORRECTION OFFICER   | 0  | 0                                 | 7/1/2009 -<br>8/7/2010              | 7/1/2009 -<br>8/7/2010   | 7/22/2009 -<br>4/14/2010                |                                      |                           |  |  |                                | 0   |
| CUSTODIAN  | 5  | 0                                 | 1/23/2010                           | 1/23/2010                |   |                                      |                           |  |  |                                | 18  |
| CUSTOMER INFORMATION REPRESENTATIVE                                | 187  | 0                                 | 5/16/2009                           | 5/16/2009                |   |                                      |                           |  |  |                                | 202   |
| DECKHAND   | 76   | 0                                 | 4/7/2010 -<br>4/27/2010             | 4/7/2010 -<br>4/27/2010  |   |                                      |                           |  |  |                                | 82  |
| DEPUTY CHIEF (FIRE)  | 0  | 5                                 | 6/23/2007                           | 6/23/2007                | 3/25/2009                               | 10/28/2009                           | 11/2/2009 -<br>4/23/2010  | 37   |  | Е                              | 0   |
| DISPATCHER (SURFACE TRANSPORTATION)                                | 0  | 0                                 | 5/17/2008                           | 5/17/2008                | 2/25/2009                               | 2/25/2009                            | 9/1/2009 -<br>4/21/2010   | 1017   |  | E                              | 0   |
| DOCKBUILDER  | 0  | 0                                 | 10/1/2008                           | 10/1/2008                | 2/11/2009                               | 2/11/2009                            | 2/17/2009 -<br>2/20/2009  | 21   |  | E                              | 0   |
| ECONOMIST  | 15   | 0                                 | 4/7/2010 -<br>4/27/2010             | 4/7/2010 -<br>4/27/2010  |   |                                      |                           |  |  |                                | 27  |
| EDUCATION ANALYST  | 2  | 0                                 | 2/20/2010 -<br>2/21/2010            | 2/20/2010 -<br>2/21/2010 |   |                                      |                           |  |  |                                | 3   |
| ELIGIBILITY SPECIALIST   | 7  | 202                               | 7/1/2009 -<br>11/2/2009             | 7/1/2009 -<br>11/2/2009  | 5/12/2010                               | 5/12/2010                            | 1/28/2010 -<br>3/31/2010  | 1281   |  | E                              | 0   |
| EMERGENCY MEDICAL SPECIALIST-EMT                                   | 468  | 12                                | 6/4/2008-<br>6/24/2008              | 6/4/2008-<br>6/24/2008   | 12/10/2008                              | 12/10/2008                           | 6/22/2009 -<br>2/22/2010  | 761  | 14                                       | G                              | 597   |
| EMERGENCY MEDICAL SPECIALIST-PARAMEDIC                             | 312  | 0                                 | 9/24/2008-<br>6/23/2009             | 9/24/2008-<br>6/23/2009  | 1/14/2009                               | 11/12/2009 -<br>11/18/2009           | 6/22/2009 -<br>11/20/2009 | 101  | 25                                       | G                              | 270   |
| ENVIRONMENTAL POLICE OFFICER                                       | 0  | 0                                 | 7/1/2009 -<br>4/1/2010              | 7/1/2009 -<br>4/1/2010   | 3/3/2010 -<br>4/7/2010                  | 3/3/2010 -<br>4/7/2010               |                           | 203  |  | E                              | 0   |
| EVIDENCE AND PROPERTY CONTROL SPECIALIST                           | 61   | 34                                | 2/21/2009                           | 2/21/2009                | 2/24/2010                               | 2/24/2010                            | 4/13/2010 -<br>4/23/2010  | 354  | 274                                      | J                              | 33  |
| FINGERPRINT TECHNICIAN TRAINEE                                     | 0  | 0                                 | 4/25/2009                           | 4/25/2009                | 10/14/2009                              | 10/14/2009                           |                           | 1063   |  | E                              | 0   |
| FIRE ALARM DISPATCHER  | 8  | 0                                 | 11/14/2009                          | 11/14/2009               | 4/28/2010                               |                                      |                           |  | 2  | G                              | 18  |
| FIRE MARSHAL (UNIFORMED)   | 0  | 12                                | 5/31/2008                           | 5/31/2008                | 4/8/2009                                | 8/12/2009                            | 8/13/2009 -<br>4/23/2010  | 1151   |  | E                              | 0   |
| FIRE PROTECTION INSPECTOR  | 49   | 3                                 | 1/24/2009 -<br>12/5/2009            | 1/24/2009 -<br>12/5/2009 | 11/12/2009                              | 11/12/2009                           | 1/14/2010 -<br>5/24/2010  | 28   | 2  | G                              | 51  |

|                    |              |                                   | Examination Scheduling and Administration |                                 |   |           | Eligible Lis              |         |      |                                |   |
|--------------------|--------------|-----------------------------------|---|---------------------------------|---|-----------|---------------------------|---------|------|--------------------------------|---|
|                    | Provisionals | No. of<br>Appointments<br>Made ** |   | Date<br>Examination<br>Was Held | Date<br>Examination<br>Was<br>Completed | 11 191    | Date(s)<br>Certified      | List at | List | Code for<br>Action<br>Comments | Total Provision als Remainin g Per Title (if any) † |
| FORESTER           | 44           | 0                                 | 2/4/2009 -<br>2/24/2009                   | 2/4/2009 -<br>2/24/2009         | 11/4/2009                               | 11/4/2009 | 11/6/2009 -<br>12/24/2009 | 70      | 2    | G                              | 13  |
| FRAUD INVESTIGATOR | 49           | 0                                 | 5/22/2010                                 | 5/22/2010                       |   |           |                           |         |      |                                | 59  |

|  |  |                                   | Examiı                              | nation Schedu             | _                                       |                                      | Eligible Lis              | t Administration                                   | )  |                                |   |
|--|--|-----------------------------------|-------------------------------------|---------------------------|---|--------------------------------------|---------------------------|--|--|--------------------------------|---|
| Titles Scheduled and/or Subject<br>To Action This Reporting Period | Number of<br>Provisionals<br>Serving In<br>Title | No. of<br>Appointments<br>Made ** | Scheduled<br>Date of<br>Examination | Date Examination Was Held | Date<br>Examination<br>Was<br>Completed | Date Eligible<br>List<br>Established | Date(s)<br>Certified      | No. of<br>Eligibles on<br>List at<br>Establishment | No. of Eligibles<br>Remaining on<br>List | Code for<br>Action<br>Comments | Total Provision als Remainin g Per Title (if any) † |
| GENERAL SUPERINTENDENT (SANITATION)                                | 0  | 10                                | 10/25/2008                          | 10/25/2008                | 11/12/2009                              | 11/12/2009                           | 3/23/2010                 | 185  |  | E                              | 0   |
| HEATING PLANT TECHNICIAN (HOUSING AUTHORITY)                       | 147  | 0                                 | 1/23/2010                           | 1/23/2010                 | 1/21/2009                               | 1/21/2009                            | 1/28/2009                 | 44   | 2  | G                              | 156   |
| HIGHWAY REPAIRER   | 22   | 18                                | 6/4/2008-<br>6/24/2008              | 6/4/2008-<br>6/24/2008    | 4/29/2009                               | 4/29/2009                            | 8/11/2009 -<br>5/18/2010  | 192  | 2  | G                              | 23  |
| HOUSING STOCK WORKER   | 10   | 0                                 | 6/28/2008                           | 6/28/2008                 | 3/10/2010                               | 3/10/2010                            | 3/15/2010 -<br>5/24/2010  | 521  | 521                                      |                                | 8   |
| INSPECTOR (HOISTS AND RIGGING)                                     | 4  | 6                                 | 10/17/2009                          | 10/17/2009                | 3/31/2010                               | 3/31/2010                            | 4/5/2010                  | 7  |  | E                              | 0   |
| INSPECTOR (HOUSING)  | 64   | 1                                 | 12/12/2009                          | 12/12/2009                | 1/14/2009                               | 1/14/2009                            | 6/26/2009 -<br>3/23/2010  | 191  | 3  | G                              | 61  |
| JOB OPPORTUNITY SPECIALIST   | 683  | 201                               | 1/24/2009                           | 1/24/2009                 | 10/14/2009                              | 10/14/2009                           | 10/14/2009 -<br>4/2/2010  | 1095   | 608                                      | J                              | 398   |
| JUVENILE COUNSELOR   | 81   | 1                                 | 1/16/2010                           | 1/16/2010                 |   |                                      |                           |  |  |                                | 77  |
| LABORATORY MICROBIOLOGIST  | 54   | 14                                | 12/3/2008 -<br>12/23/2008           | 12/3/2008 -<br>12/23/2008 | 10/14/2009                              | 10/14/2009                           | 10/15/2009 -<br>5/17/2010 | 168  | 128                                      | J                              | 26  |
| LANDMARKS PRESERVATIONIST  | 27   | 42                                | 6/3/2009 -<br>6/23/2009             | 6/3/2009 -<br>6/23/2009   | 11/18/2009                              | 1/13/2010                            | 1/13/2010 -<br>5/4/2010   | 74   | 20                                       | J                              | 3   |
| LANDSCAPE ARCHITECT  | 4  | 0                                 | 9/3/2008-<br>9/23/2008              | 9/3/2008-<br>9/23/2008    | 5/6/2009                                | 5/6/2009                             | 5/7/2009                  | 12   | 2  | G                              | 5   |
| LIEUTENANT (FIRE)  | 0  | 55                                | 11/21/2009                          | 11/21/2009                |   |                                      |                           |  |  |                                | 0   |
| MAINTAINER'S HELPER-GROUP B  | 22   | 0                                 | 9/26/2009                           | 9/26/2009                 |   |                                      |                           |  |  |                                | 22  |
| MAINTENANCE SUPERVISOR<br>(CAR EQUIPMENT)                          | 0  | 0                                 | 10/17/2009                          | 10/17/2009                | 4/22/2009                               | 4/22/2009                            | 6/29/2009                 | 80   |  | Е                              | 0   |
| MAINTENANCE SUPERVISOR<br>(ELECTRONIC EQUIPMENT)                   | 0  | 0                                 | 5/17/2008                           | 5/17/2008                 | 4/22/2009                               | 7/1/2009                             | 7/7/2009                  | 29   |  | Е                              | 0   |
| MAINTENANCE SUPERVISOR (REVENUE)                                   | 0  | 0                                 | 4/4/2009                            | 4/4/2009                  | 4/7/2010                                |                                      |                           |  |  |                                | 0   |
| MAINTENANCE SUPERVISOR (STORES)                                    | 0  | 1                                 | 2/7/2009                            | 2/7/2009                  | 8/26/2009                               | 5/12/2010                            | 5/14/2010                 | 84   |  | E                              | 0   |
| MAINTENANCE SUPERVISOR<br>(STRUCTURES - GROUP F -<br>PAINTING)     | 0  | 0                                 | 6/27/2009                           | 6/27/2009                 | 12/2/2009                               |                                      |                           |  |  |                                | 0   |

|  |                            |                                   | Examination Scheduling and Administration |             |   | Eligible List Administration |                          |  |   |                 |   |
|--|----------------------------|-----------------------------------|---|-------------|---|------------------------------|--------------------------|--|---|-----------------|---|
| Titles Scheduled and/or Subject<br>To Action This Reporting Period | Provisionals<br>Serving In | No. of<br>Appointments<br>Made ** |   | Examination | Date<br>Examination<br>Was<br>Completed | 11 191                       | Date(s)<br>Certified     | No. of<br>Eligibles on<br>List at<br>Establishment |   | Code for Action | Total Provision als Remainin g Per Title (if any) + |
| MAINTENANCE SUPERVISOR<br>(STRUCTURES-GROUP E-<br>PLUMBING)        | 3                          | 0                                 | 3/8/2008                                  | 3/8/2008    | 4/8/2009                                | 4/8/2009                     | 4/14/2009                | 15   | 2 | G               | 3   |
| MAINTENANCE SUPERVISOR (SURFACE)                                   | 2                          | 2                                 | 1/10/2009                                 | 1/10/2009   | 8/12/2009                               | 8/12/2009                    | 6/24/2009 -<br>4/13/2010 | 82   |   | E               | 0   |

|  |  |                                   | Fxamii                              | nation Schedu                   | ling and                                |                                      | Eligible Lis             | t Administration                                   | 1  |                                |   |
|--|--|-----------------------------------|-------------------------------------|---------------------------------|---|--------------------------------------|--------------------------|--|--|--------------------------------|---|
|  |  |                                   | Laurin                              | Administratio                   | •                                       |                                      | g                        |  |  |                                |   |
| Titles Scheduled and/or Subject<br>To Action This Reporting Period | Number of<br>Provisionals<br>Serving In<br>Title | No. of<br>Appointments<br>Made ** | Scheduled<br>Date of<br>Examination | Date<br>Examination<br>Was Held | Date<br>Examination<br>Was<br>Completed | Date Eligible<br>List<br>Established | Date(s)<br>Certified     | No. of<br>Eligibles on<br>List at<br>Establishment | No. of Eligibles<br>Remaining on<br>List | Code for<br>Action<br>Comments | Total Provision als Remainin g Per Title (if any) * |
| MAINTENANCE SUPERVISOR (TELEPHONES)                                | 0  | 0                                 | 12/20/2008                          | 12/20/2008                      | 8/12/2009                               | 8/12/2009                            | 8/14/2009                | 42   |  | E                              | 0   |
| MAINTENANCE SUPERVISOR (VENTILATION AND DRAINAGE)                  | 0  | 0                                 | 7/12/2008                           | 7/12/2008                       | 12/3/2008                               | 12/3/2008                            | 10/30/2009               | 19   |  | E                              | 0   |
| MANAGEMENT AUDITOR   | 94   | 24                                | 12/13/2008 -<br>11/21/2009          | 12/13/2008 -<br>11/21/2009      | 10/28/2009                              | 10/28/2009                           | 11/2/2009 -<br>4/19/2010 | 89   | 11                                       | J                              | 12  |
| MECHANICAL ENGINEER  | 15   | 0                                 | 4/2/2008-<br>4/22/2008              | 4/2/2008-<br>4/22/2008          | 2/4/2009                                | 2/4/2009                             | 3/31/2009 -<br>5/18/2009 | 81   | 2  | G                              | 16  |
| MECHANICAL MAINTAINER -<br>GROUP C                                 | 7  | 0                                 | 0, 0, 0 0                           | 3/9/2009                        | 4/29/2009                               | 7/15/2009                            | 8/3/2009                 | 1  | 0  | G                              | 8   |
| OFFICE MACHINE AIDE  | 0  | 0                                 | 12/19/2009                          | 12/19/2009                      |   |                                      |                          |  |  |                                | 31  |
| PARK SUPERVISOR  | 87   | 0                                 | .,,                                 | 1/23/2010                       |   |                                      |                          |  |  |                                | 108   |
| PHOTOGRAPHER   | 15   | 0                                 | 4/7/2010 -<br>4/27/2010             | 4/7/2010 -<br>4/27/2010         |   |                                      |                          |  |  |                                | 14  |
| PLAN EXAMINER (BUILDINGS)  | 13   | 0                                 | 4/7/2010 -<br>4/27/2010             | 4/7/2010 -<br>4/27/2010         |   |                                      |                          |  |  |                                | 12  |
| POLICE ADMINISTRATIVE AIDE   | 91   | 0                                 | 4/28/2007-<br>12/30/2008            | 4/28/2007-<br>12/30/2008        | 4/1/2009                                | 8/5/2009                             | 8/14/2009 -<br>10/7/2009 | 995  |  | E                              | 0   |
| POLICE COMMUNICATIONS TECHNICIAN                                   | 256  | 0                                 | 12/5/2009                           | 12/5/2009                       |   |                                      |                          |  |  |                                | 221   |
| POLICE OFFICER   | 0  | 112                               | 8/1/2009 -<br>6/1/2010              | 8/1/2009 -<br>6/1/2010          | 7/1/2009 -<br>5/12/2010                 | 6/3/2009 -<br>6/24/2009              | 7/14/2009                | 142  |  | E                              | 0   |
| POWER CABLE MAINTAINER   | 53   | 0                                 | 4/24/2007                           | 4/24/2007                       | 1/14/2009                               | 1/14/2009                            | 1/27/2009                | 1  | 1  | G                              | 53  |
| POWER MAINTAINER, GROUP B  | 17   | 0                                 | 6/14/2008                           | 6/14/2008                       | 1/21/2009                               | 1/21/2009                            | 1/28/2009                | 28   | 2  | G                              | 17  |
| PRINCIPAL ADMINISTRATIVE ASSOCIATE                                 | 2461   | 3                                 | 6/20/2009                           | 6/20/2009                       |   |                                      |                          |  |  |                                | 2398  |
| PROBATION OFFICER  | 29   | 17                                |                                     | 11/20/2010                      | 9/2/2009                                | 9/2/2009                             | 9/4/2009 -<br>3/4/2010   | 247  |  | E                              | 0   |
| PSYCHOLOGIST   | 13   | 0                                 | 5/5/2010 -<br>5/25/2010             | 5/5/2010 -<br>5/25/2010         |   |                                      |                          |  |  |                                | 13  |
| PUBLIC HEALTH ASSISTANT  | 7  | 5                                 | 10/25/2008                          | 10/25/2008                      | 5/13/2009                               | 5/13/2009                            | 6/2/2009 -<br>4/6/2010   | 318  | 298                                      | I                              | 1   |
| PUBLIC HEALTH ASSISTANT<br>(SCHOOL HEALTH)                         | 1  | 0                                 | 10/25/2008                          | 10/25/2008                      | 5/13/2009                               | 5/13/2009                            | 6/2/2009 -<br>1/27/2010  | 285  |  | E                              | 0   |
| RADIO REPAIR MECHANIC  | 9  | 0                                 | 10/24/2009                          | 10/24/2009                      | 4/14/2010                               |                                      |                          |  |  |                                | 10  |

|  |                            |                                   | Examination Scheduling and Administration |                         |   | Eligible List Administration |                           |                         |   |                                |   |
|--|----------------------------|-----------------------------------|---|-------------------------|---|------------------------------|---------------------------|-------------------------|---|--------------------------------|---|
| Titles Scheduled and/or Subject<br>To Action This Reporting Period | Provisionals<br>Serving In | No. of<br>Appointments<br>Made ** |   | Examination             | Date<br>Examination<br>Was<br>Completed |                              | Date(s)<br>Certified      | Eligibles on<br>List at | 3 | Code for<br>Action<br>Comments | Total Provision als Remainin g Per Title (if any) * |
| REVENUE EQUIPMENT<br>MAINTAINER                                    | 1                          | 4                                 | 12/20/2008                                | 12/20/2008              | 9/23/2009                               | 1/27/2010                    | 1/28/2010                 | 163                     |   | E                              | 0   |
| SCHOOL FOOD SERVICE<br>MANAGER                                     | 167                        | 168                               | 9/3/2008 -<br>9/23/2008                   | 9/3/2008 -<br>9/23/2008 | 10/7/2009                               | 12/9/2009                    | 12/10/2009 -<br>5/24/2010 | 214                     | 2 | G                              | 15  |

|  |  |                                   | Examiı                              | nation Schedu                   | _                                       |                                      | Eligible Lis             | t Administration                                   | l  |                                |   |
|--|--|-----------------------------------|-------------------------------------|---------------------------------|---|--------------------------------------|--------------------------|--|--|--------------------------------|---|
|  |  |                                   |                                     | Administration                  | <u>1</u>                                |                                      |                          | ı  | I  |                                |   |
| Titles Scheduled and/or Subject<br>To Action This Reporting Period | Number of<br>Provisionals<br>Serving In<br>Title | No. of<br>Appointments<br>Made ** | Scheduled<br>Date of<br>Examination | Date<br>Examination<br>Was Held | Date<br>Examination<br>Was<br>Completed | Date Eligible<br>List<br>Established | Date(s)<br>Certified     | No. of<br>Eligibles on<br>List at<br>Establishment | No. of Eligibles<br>Remaining on<br>List | Code for<br>Action<br>Comments | Total Provision als Remainin g Per Title (if any) + |
| SCHOOL SAFETY AGENT  | 173  | 0                                 | 12/19/2009 -<br>6/19/2010           | 12/19/2009 -<br>6/19/2010       | 8/19/2009 -<br>3/10/2010                | 8/19/2009 -<br>3/10/2010             | 8/24/2009 -<br>3/19/2010 | 3986   | 4394                                     | F                              | 173   |
| SCIENTIST (WATER ECOLOGY)  | 0  | 0                                 | 5/5/2010 -<br>5/25/2010             | 5/5/2010 -<br>5/25/2010         | 10/22/2008                              | 10/22/2008                           | 4/6/2010                 | 88   | 3  | G                              | 6   |
| SECRETARY  | 549  | 6                                 | 1/5/2008                            | 1/5/2008                        | 12/23/2009 -<br>5/26/2010               | 12/23/2009 -<br>5/26/2010            | 12/28/2009               | 1117   | 1120                                     | F                              | 441   |
| SENIOR SEWAGE TREATMENT<br>WORKER                                  | 0  | 0                                 | 12/15/2007                          | 12/15/2007                      | 1/28/2009                               | 1/28/2009                            | 11/18/2009               | 241  |  | E                              | 0   |
| SENIOR SPECIAL OFFICER   | 82   | 1                                 | 5/15/2010                           | 5/15/2010                       |   |                                      |                          |  |  |                                | 80  |
| SERGEANT (POLICE)  | 0  | 90                                | 2/7/2009                            | 2/7/2009                        | 3/17/2010                               | 9/10/2008                            | 7/24/2009 -<br>3/19/2010 | 674  |  | E                              | 0   |
| SEWAGE TREATMENT WORKER  | 277  | 162                               | 2/21/2009                           | 2/21/2009                       | 3/3/2010                                | 3/3/2010                             | 3/5/2010 -<br>4/9/2010   | 175  | 6  | G                              | 271   |
| SHIP CARPENTER   | 0  | 0                                 | 11/5/2008-<br>11/25/2008            | 11/5/2008-<br>11/25/2008        | 4/29/2009                               | 4/29/2009                            | 5/1/2009                 | 9  |  | E                              | 0   |
| SIGNAL MAINTAINER  | 4  | 18                                | 1/13/2009                           | 1/13/2009                       | 7/8/2009 -<br>11/4/2009                 | 7/8/2009 -<br>11/4/2009              | 6/9/2009 -<br>5/18/2010  | 282  | 84                                       | K                              | 4   |
| SOCIAL WORKER  | 22   | 103                               | 6/3/2009 -<br>6/23/2009             | 6/3/2009 -<br>6/23/2009         | 3/24/2010                               | 3/24/2010                            | 12/4/2009 -<br>5/5/2010  | 561  | 160                                      |                                | 19  |
| SPECIAL OFFICER  | 104  | 12                                | 4/24/2010                           | 4/24/2010                       | 8/22/2007                               | 8/22/2007                            | 1/28/2010 -<br>5/4/2010  | 781  | 4  | G                              | 99  |
| STAFF ANALYST  | 111  | 1                                 | 2/19/2010 -<br>2/21/2010            | 2/19/2010 -<br>2/21/2010        |   |                                      |                          |  |  |                                | 164   |
| STATIONARY ENGINEER  | 95   | 12                                | 6/3/2009 -<br>7/7/2009              | 6/3/2009 -<br>7/7/2009          | 4/28/2010                               | 4/28/2010                            | 5/3/2010                 | 485  | 478                                      |                                | 88  |
| STOCK WORKER   | 134  | 38                                |                                     | 6/28/2008                       | 1/13/2010                               | 1/13/2010                            | 1/14/2010 -<br>5/13/2010 | 2191   | 2120                                     | J                              | 52  |
| STRUCTURE MAINTAINER -<br>GROUP F                                  | 3  | 3                                 | 4/1/2009 -<br>4/21/2009             | 4/1/2009 -<br>4/21/2009         | 4/28/2010                               | 4/28/2010                            | 5/3/2010                 | 54   | 54                                       | К                              | 3   |
| STRUCTURE MAINTAINER -<br>GROUP G                                  | 40   | 0                                 | 12/3/2008 -<br>12/23/2008           | 12/3/2008 -<br>12/23/2008       | 3/24/2010                               |                                      |                          |  |  |                                | 40  |
| SUPERVISING COMPUTER<br>SERVICE TECHNICIAN                         | 157  | 1                                 | 4/25/2009                           | 4/25/2009                       | 5/26/2010                               | 5/26/2010                            | 5/28/2010                | 43   | 37                                       |                                | 151   |
| SUPERVISING DEPUTY SHERIFF-<br>AL I ((ONLY))                       | 0  | 0                                 | 5/3/2008                            | 5/3/2008                        | 12/24/2008                              | 12/24/2008                           | 1/6/2009                 | 14   |  | E                              | 0   |

|  |                            |                                   | Examination Scheduling and Administration |             |   | Eligible List Administration |                           |                         |   |                 |   |
|--|----------------------------|-----------------------------------|---|-------------|---|------------------------------|---------------------------|-------------------------|---|-----------------|---|
| les Scheduled and/or Subject<br>Action This Reporting Period | Provisionals<br>Serving In | No. of<br>Appointments<br>Made ** |   | Examination | Date<br>Examination<br>Was<br>Completed | II IST                       | Date(s)<br>Certified      | Eligibles on<br>List at | 3 | Code for Action | Total Provision als Remainin g Per Title (if any) * |
| <br>PERVISING EMERGENCY DICAL SERVICE SPECIALIST             | 1                          | 6                                 | 1/16/2010                                 | 1/16/2010   | 3/25/2009                               | 9/16/2009                    | 9/25/2009 -<br>12/21/2009 | 8                       |   | E               | 0   |
| <br>PERVISING FIRE ALARM<br>SPATCHER                         | 1                          | 0                                 | 12/20/2008                                | 12/20/2008  | 7/15/2009                               | 7/15/2009                    | 7/16/2009                 | 27                      | 0 | G               | 1   |

|  |  |                                   | Examiı                              | nation Schedu             | _                                       |                                      | Eligible Lis              | t Administration                                   | 1  |                                |   |
|--|--|-----------------------------------|-------------------------------------|---------------------------|---|--------------------------------------|---------------------------|--|--|--------------------------------|---|
| Titles Scheduled and/or Subject<br>To Action This Reporting Period | Number of<br>Provisionals<br>Serving In<br>Title | No. of<br>Appointments<br>Made ** | Scheduled<br>Date of<br>Examination | Date Examination Was Held | Date<br>Examination<br>Was<br>Completed | Date Eligible<br>List<br>Established | Date(s)<br>Certified      | No. of<br>Eligibles on<br>List at<br>Establishment | No. of Eligibles<br>Remaining on<br>List | Code for<br>Action<br>Comments | Total Provision als Remainin g Per Title (if any) † |
| SUPERVISING FIRE MARSHAL<br>(UNIFORMED)                            | 0  | 1                                 | 6/20/2009                           | 6/20/2009                 |   |                                      |                           |  |  |                                | 0   |
| SUPERVISING POLICE COMMUNICATIONS TECHNICIAN                       | 0  | 1                                 | 5/1/2010                            | 5/1/2010                  | 2/11/2009                               | 2/11/2009                            | 8/4/2009 -<br>1/27/2010   | 47   |  | Е                              | 0   |
| SUPERVISING PUBLIC HEALTH<br>ADVISOR                               | 67   | 0                                 | 6/13/2009                           | 6/13/2009                 | 5/12/2010                               |                                      |                           |  |  |                                | 63  |
| SUPERVISING SUPERINTENDENT<br>OF MAINTENANCE                       | 13   | 0                                 | 12/12/2009                          | 12/12/2009                | 5/5/2010                                | 5/5/2010                             | 5/7/2010                  | 61   | 61                                       |                                | 11  |
| SUPERVISOR HIGHWAY<br>REPAIRER                                     | 39   | 0                                 | 11/21/2009                          | 11/21/2009                |   |                                      |                           |  |  |                                | 42  |
| SUPERVISOR I (SOCIAL<br>SERVICES)                                  | 145  | 60                                | 1/31/2009                           | 1/31/2009                 | 2/24/2010                               | 2/24/2010                            | 4/6/2010 -<br>5/17/2010   | 858  | 773                                      | J                              | 131   |
| SUPERVISOR I (SOCIAL WORK)   | 29   | 23                                | 1/31/2009                           | 1/31/2009                 | 2/24/2010                               | 2/24/2010                            | 4/6/2010 -<br>5/5/2010    | 86   | 58                                       | J                              | 6   |
| SUPERVISOR OF HOUSING<br>STOCK WORKERS                             | 4  | 0                                 | 12/13/2008                          | 12/13/2008                | 4/14/2010                               | 4/14/2010                            | 4/15/2010 -<br>5/28/2010  | 16   | 16                                       |                                | 4   |
| SUPERVISOR OF MECHANICAL<br>INSTALLATIONS AND<br>MAINTENANCE       | 42   | 27                                | 3/29/2008                           | 3/29/2008                 | 1/20/2010                               | 1/20/2010                            | 1/21/2010 -<br>5/18/2010  | 44   | 3  | G                              | 10  |
| SUPERVISOR OF OFFICE<br>MACHINE OPERATIONS                         | 38   | 1                                 | 2/28/2009                           | 2/28/2009                 | 11/18/2009                              | 11/18/2009                           | 11/20/2009 -<br>5/25/2010 | 28   | 16                                       | J                              | 34  |
| SUPERVISOR OF SCHOOL<br>SECURITY                                   | 1  | 3                                 | 6/20/2009                           | 6/20/2009                 | 2/3/2010                                | 2/3/2010                             | 3/29/2010                 | 207  | 204                                      | С                              | 1   |
| SUPERVISOR OF STOCK<br>WORKERS                                     | 82   | 30                                | 12/13/2008                          | 12/13/2008                | 9/16/2009 -<br>10/28/2009               | 12/9/2009                            | 12/10/2009 -<br>5/3/2010  | 46   | 3  | С                              | 45  |
| TAXI AND LIMOUSINE INSPECTOR                                       | 11   | 0                                 | 5/15/2010                           | 5/15/2010                 |   |                                      |                           |  |  |                                | 17  |
| TELEPHONE MAINTAINER   | 81   | 33                                | 9/9/2008                            | 9/9/2008                  | 12/9/2009                               | 12/9/2009                            | 12/10/2009 -<br>4/28/2010 | 130  | 96                                       | К                              | 53  |
| TRACK EQUIPMENT MAINTAINER   | 15   | 0                                 | 3/10/2009-<br>3/17/2009             | 3/10/2009-<br>3/17/2009   | 4/29/2009                               | 4/29/2009                            | 3/30/2009 -<br>3/25/2010  | 11   | 0  | G                              | 21  |
| TRAFFIC CONTROL INSPECTOR  | 24   | 0                                 | 5/5/2010 -<br>5/25/2010             | 5/5/2010 -<br>5/25/2010   |   |                                      |                           |  |  |                                | 22  |
| TRAFFIC ENFORCEMENT AGENT  | 315  | 63                                | 8/1/2009 -<br>6/1/2010              | 8/1/2009 -<br>6/1/2010    | 3/11/2010 -<br>5/5/2010                 | 7/15/2009 -<br>3/11/2010             | 2/18/2010 -<br>4/28/2010  | 1252   |  | E                              | 0   |

|   |  |              |                                   | Examination Scheduling and Administration |                                 |   | Eligible List Administration |                         |                |      |                                |   |
|---|--|--------------|-----------------------------------|---|---------------------------------|---|------------------------------|-------------------------|----------------|------|--------------------------------|---|
|   | Titles Scheduled and/or Subject<br>To Action This Reporting Period | Provisionals | No. of<br>Appointments<br>Made ** |   | Date<br>Examination<br>Was Held | Date<br>Examination<br>Was<br>Completed |                              | Date(s)<br>Certified    | I Fligibles on | List | Code for<br>Action<br>Comments | Total Provision als Remainin g Per Title (if any) † |
| ĺ | TRAIN OPERATOR   | 0            | 0                                 | 6/6/2009                                  | 6/6/2009                        |   |                              |                         |                |      |                                | 0   |
|   | TRAIN SERVICE SUPERVISOR   | 0            | 0                                 | 11/15/2008                                | 11/15/2008                      | 8/12/2009                               |                              |                         |                |      |                                | 0   |
|   | TRANSIT ELECTRICAL HELPER  | 99           | 0                                 | 6/6/2009                                  | 6/6/2009                        | 10/28/2009                              | 10/28/2009                   | 6/24/2009 -<br>4/8/2010 | 436            | 414  | K                              | 80  |

|  |             |                                   | Examination Scheduling and<br>Administration |                          |   |                                      | Eligible Lis             | t Administratior                                   | 1     |        |   |
|--|-------------|-----------------------------------|--|--------------------------|---|--------------------------------------|--------------------------|--|-------|--------|---|
| Titles Scheduled and/or Subject<br>To Action This Reporting Period | iserving in | No. of<br>Appointments<br>Made ** |  | Examination Was Held     | Date<br>Examination<br>Was<br>Completed | Date Eligible<br>List<br>Established | Date(s)<br>Certified     | No. of<br>Eligibles on<br>List at<br>Establishment |       | Action | Total Provision als Remainin g Per Title (if any) * |
| TRANSIT ELECTRO-MECHANICAL MAINTAINER                              | 72          | 10                                | 5/20/2009 -<br>6/30/2009                     | 5/20/2009 -<br>6/30/2009 | 2/3/2010 -<br>3/3/2010                  | 2/3/2010 -<br>3/3/2010               | 3/3/2010 -<br>4/8/2010   | 177  | 121   | К      | 69  |
| URBAN PARK RANGER  | 4           | 9                                 | 5/7/2008-<br>5/27/2008                       | 5/7/2008-<br>5/27/2008   | 4/8/2009                                | 6/10/2009                            | 6/15/2009 -<br>5/12/2010 | 565  | 8     | I      | 14  |
| WARDEN<br>(CORRECTION)((MANAGERIAL<br>ASSIGNMENTS)                 | 1           | 0                                 | 5/10/2008 -<br>6/19/2010                     | 5/10/2008 -<br>6/19/2010 | 9/2/2009                                | 9/2/2009                             |                          | 48   |       | E      | 0   |
| WIPER (UNIFORMED)  | 10          | 0                                 | 4/7/2010 -<br>4/27/2010                      | 4/7/2010 -<br>4/27/2010  |   |                                      |                          |  |       |        | 10  |
| TOTA   |             |                                   |  |                          |   |                                      |                          |  | TOTAL | 12730  |   |

<sup>\*</sup>If the total number of resolved provisional appointments is less than the number of provisional appointments scheduled for resolution in the performance targets, an explanation of the reasons why the target has not been met, and a schedule for resolution of the provisional appointments is needed under separate cover.

++ Provisionals are mainly in agencies without promo lists.

#### **Code for Action Comments**

- A Eligibles remaining on lists established prior to the reporting period.
- B Multiple lists were established; some lists were established prior to the reporting period.
- C This is a promo only list; appointments were made in agencies with no lists.
- D Provisional appointments were made prior to list establishment.
- E "No. of Eligibles Remaining on List" is not reported as no provisionals were serving during the reporting period.
- F Multiple lists established; Old List is non-viable; New List recently established.
- G List is currently non-viable or is expected to be non-viable shortly.
- H Data error being investigated.
- I Provisionals resolved after reporting period.
- J Agencies have been directed to resolve provisional appointments.
- K Provisionals are in agency TA/TBTA only.

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<sup>&</sup>lt;sup>+</sup> This cannot be a formula since appointments are made for a variety of different reasons, not always to replace provisionals.

<sup>\*\*</sup>Appointments made may include filling vacancies as well as replacing provisionals.

|                | DCAS Progress Report  |  |  |  |  |  |  |  |  |  |
|----------------|---|--|--|--|--|--|--|--|--|--|
|                | Summary of Progress to Secure TA/TBTA Transfer Legislation                                    |  |  |  |  |  |  |  |  |  |
|                |   |  |  |  |  |  |  |  |  |  |
| Report Date: 7 | 7/15/2010   |  |  |  |  |  |  |  |  |  |
|                |   |  |  |  |  |  |  |  |  |  |
| Date Action    |   |  |  |  |  |  |  |  |  |  |
| Occurred       | Action Description  |  |  |  |  |  |  |  |  |  |
| 7/15/2009      | Review of TA exams protocol   |  |  |  |  |  |  |  |  |  |
| 8/10/2009      | Discussions regarding Transit transfer of jurisdiction  |  |  |  |  |  |  |  |  |  |
| 9/11/2009      | Draft of civil service MOU  |  |  |  |  |  |  |  |  |  |
| 10/13/2009     | Discussions of issues related to Long Beach divestiture                                       |  |  |  |  |  |  |  |  |  |
| 10/19/2009     | Meeting to resolve remaining issues relating to an interim delegation of examination and list |  |  |  |  |  |  |  |  |  |
|                | administration duties and responsibilities  |  |  |  |  |  |  |  |  |  |
|                | Testified at NYS Senate hearing on provisionals and the divestiture of TA and TBTA            |  |  |  |  |  |  |  |  |  |
|                | Met with Transit on IT issues   |  |  |  |  |  |  |  |  |  |
|                | Discussed MOU with Transit and are close to finalizing draft                                  |  |  |  |  |  |  |  |  |  |
| 6/15/2010      | Testified at City Council hearing on provisionals and the divestiture of TA and TBTA          |  |  |  |  |  |  |  |  |  |
|                |   |  |  |  |  |  |  |  |  |  |
|                |   |  |  |  |  |  |  |  |  |  |
|                |   |  |  |  |  |  |  |  |  |  |
|                |   |  |  |  |  |  |  |  |  |  |
|                |   |  |  |  |  |  |  |  |  |  |
|                |   |  |  |  |  |  |  |  |  |  |
|                |   |  |  |  |  |  |  |  |  |  |
|                |   |  |  |  |  |  |  |  |  |  |

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| Report | Date: 7/ | /15/2010 |
|--------|----------|----------|
|--------|----------|----------|

|  | as of 11/30/2009 | as of 5/31/2010 |
|--|------------------|-----------------|
| Total # of Provisional Employees                       | 32,657           | 29,324          |
|  |                  |                 |
| Total # of Provisional Employees in Competitive Titles | 29,394           | 25,951          |
| Total # of Provisional Employees in Temporary Titles   | 3,233            | 3,344           |
| Total # of Provisional Employees in Earmarked Titles   | 28               | 25              |
| Data Error Being Investigated                          | 2                | 4               |
|  | -                |                 |
| # of Competitive Titles                                | 1,035            | 1,023           |

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|            |   |                            | # of                          | # of                         |                  |
|------------|---|----------------------------|-------------------------------|------------------------------|------------------|
| Title Code | Title Description   | Deleted or<br>Added Title? | Provisionals as of 11-30-2009 | Provisionals as of 5-31-2010 | Plan Action      |
|            | Administrative Accountant   | Added Title?               | 116                           | 114                          | Exam Scheduled   |
|            | Administrative Accountant  Administrative Director of Bridge Painters |                            | 0                             | 0                            | Lxaiii ocheduled |
|            | Administrative Graphic Artist   |                            | 11                            | 11                           |                  |
|            | Administrative Architect  |                            | 65                            | 66                           | Exam Scheduled   |
|            | Administrative Assessor   |                            | 7                             | 7                            | Exam Concado     |
|            | Administrative Borough Superintendent                                 |                            | 8                             | 8                            |                  |
|            | Administrative Business Promotion Coordinator                         |                            | 38                            | 46                           |                  |
|            | Administrative Management Auditor                                     |                            | 33                            | 35                           |                  |
|            | Administrative Consultant (Early Childhood Education)                 |                            | 3                             | 3                            |                  |
|            | Administrative Engineer   |                            | 342                           | 340                          | Exam Scheduled   |
|            | Administrative Director of Residential Child Care                     |                            | 2                             | 2                            |                  |
|            | Administrative Demolition Inspector                                   |                            | 0                             | 0                            |                  |
|            | Administrative Housing Manager  |                            | 40                            | 38                           |                  |
|            | Administrative Housing Superintendent                                 |                            | 47                            | 44                           | Exam Scheduled   |
|            | Administrative Investigator   |                            | 67                            | 67                           | Exam Scheduled   |
|            | Administrative Community Relations Specialist                         |                            | 166                           | 161                          | Exam Scheduled   |
| 10023      | Administrative Landscape Architect                                    |                            | 8                             | 8                            |                  |
| 10024      | Administrative Fire Protection Inspector                              |                            | 4                             | 4                            |                  |
| 10025      | Administrative Manager  |                            | 552                           | 437                          | Exam Scheduled   |
|            | Administrative Staff Analyst  |                            | 1934                          | 1933                         | Exam Scheduled   |
| 10028      | Administrative Nutritionist   |                            | 0                             | 0                            |                  |
| 10029      | Administrative Probation Officer                                      |                            | 0                             | 0                            |                  |
| 10031      | Administrative Education Analyst                                      |                            | 330                           | 324                          | Exam Scheduled   |
|            | Administrative Public Health Nurse                                    |                            | 23                            | 23                           |                  |
|            | Administrative Public Information Specialist                          |                            | 68                            | 71                           | Exam Scheduled   |
|            | Administrative Landmarks Preservationist                              |                            | 5                             | 5                            |                  |
|            | Administrative Supervisor of Building Maintenance                     |                            | 26                            | 27                           |                  |
|            | Administrative Revenue Manager (TA)                                   |                            | 5                             | 4                            |                  |
|            | Administrative Space Analyst  |                            | 22                            | 22                           |                  |
|            | Administrative Storekeeper  |                            | 15                            | 15                           |                  |
|            | Administrative Superintendent of Highway Operations                   |                            | 19                            | 19                           |                  |
|            | Administrative Public Records Officer                                 |                            | 4                             | 4                            |                  |
|            | Administrative Traffic Enforcement Agent                              |                            | 17                            | 17                           |                  |
|            | Administrative Claim Examiner   |                            | 30                            | 25                           |                  |
|            | Administrative Supervisor of Skilled Trades (HA)                      |                            | 1                             | 1                            |                  |
|            | Administrative Real Property Manager                                  |                            | 10                            | 11                           |                  |
| 10049      | Administrative Tax Auditor  |                            | 30                            | 31                           |                  |

|            |  | Deleted or   | # of Provisionals as | # of<br>Provisionals |                  |
|------------|--|--------------|----------------------|----------------------|------------------|
| Title Code | Title Description                                      | Added Title? | of 11-30-2009        | as of 5-31-2010      | Plan Action      |
|            | Computer Systems Manager                               |              | 780                  | 789                  | Reclassify to NC |
|            | Deputy Chief Consultant (Radiation Control)            |              | 0                    | 0                    | ,                |
| 10053      | Administrative City Planner                            |              | 56                   | 58                   |                  |
| 10054      | Administrative Blasting Inspector                      |              | 1                    | 1                    |                  |
|            | Administrative Director of Laboratory (Water Quality)  |              | 14                   | 14                   |                  |
| 10056      | Administrative Director of Social Services             |              | 327                  | 316                  | Exam Scheduled   |
| 10057      | Chief of Operations (Municipal Broadcasting System)    |              | 0                    | 0                    |                  |
| 10061      | Administrative Transportation Coordinator              |              | 7                    | 7                    |                  |
| 10062      | Administrative Education Officer                       |              | 149                  | 157                  | Exam Scheduled   |
| 10063      | Coordinator of Transportation Services                 |              | 0                    | 0                    |                  |
| 10064      | Administrative Tests and Measurement Specialist        |              | 5                    | 4                    |                  |
|            | Administrative School Food Service Manager             |              | 16                   | 18                   |                  |
| 10069      | Health Services Manager                                |              | 122                  | 117                  | Reclassify to NC |
|            | Administrative Benefits Manager (Transit Authority)    |              | 0                    | 0                    |                  |
| 10071      | Administrative Horticulturist                          |              | 16                   | 16                   |                  |
| 10072      | Administrative Park and Recreation Manager             |              | 63                   | 62                   | Reclassify to NC |
| 10073      | Administrative Inspector (Buildings)                   |              | 31                   | 31                   |                  |
| 10074      | Computer Operations Manager                            |              | 122                  | 116                  | Reclassify to NC |
| 10076      | Supervisor of Elevator Maintenance (Housing Authority) |              | 6                    | 7                    |                  |
| 10077      | Administrative Inspector (Electrical)                  |              | 18                   | 16                   |                  |
| 10078      | Administrative Inspector (Housing)                     |              | 23                   | 22                   |                  |
| 10079      | Administrative Taxi and Limousine Inspector            |              | 6                    | 5                    |                  |
| 10080      | Administrative Quality Assurance Specialist            |              | 15                   | 15                   |                  |
| 10081      | Superintendent of Water & Sewer Systems                |              | 12                   | 11                   |                  |
| 10084      | Administrative Program Officer (Dept. for the Aging)   |              | 13                   | 15                   |                  |
| 10089      | Director of Technical Services (Air Pollution Control) |              | 0                    | 0                    |                  |
| 10095      | Administrative Contract Specialist                     |              | 71                   | 69                   | Exam Scheduled   |
| 10096      | Administrative Printing Services Manager               |              | 6                    | 7                    |                  |
|            | Eligibility Specialist                                 |              | 7                    | 0                    | Exam Scheduled   |
|            | Principal Administrative Associate                     |              | 2461                 | 2398                 | Exam Scheduled   |
|            | Police Administrative Aide                             |              | 91                   | 0                    | Exam Scheduled   |
|            | Senior Police Administrative Aide                      |              | 0                    | 0                    |                  |
|            | Assistant General Manager                              |              | 0                    | 0                    |                  |
|            | General Manager  |              | 0                    | 0                    |                  |
|            | District Business Officer                              |              | 0                    | 0                    |                  |
| 10191      | District Business Officer (Fiscal and Accounting)      |              | 0                    | 0                    |                  |
| 10212      | Reporter/Stenographer (DA)                             |              | 51                   | 49                   | Exam Scheduled   |

|            |  |              | # of | # of                 |                  |
|------------|--|--------------|------|----------------------|------------------|
|            |  | Deleted or   |      | # 01<br>Provisionals |                  |
| Title Code |  |              |      | as of 5-31-2010      | Plan Action      |
|            | Stenographic Specialist  | Added Title? | 2    | as 01 3-3 1-20 10    | Pian Action      |
|            | Legal Secretarial Assistant                                      |              | 55   | 54                   |                  |
|            | Executive Secretary (TBTA)                                       |              | 19   | 19                   |                  |
|            | Administrative Job Opportunity Specialist (Non-Managerial)       |              | 66   | 66                   | Exam Scheduled   |
|            | Clerical Aide  |              | 238  | 195                  | Exam Scheduled   |
|            | Clerical Associate   |              | 1862 | 690                  | Exam Scheduled   |
|            | Secretary  |              | 549  | 441                  | Exam Scheduled   |
|            | Call Center Representative                                       |              | 198  | 165                  | Reclassify to NC |
|            | Associate Call Center Representative                             |              | 50   | 54                   | Reclassify to NC |
|            | Cashier  |              | 0    | 8                    |                  |
|            | Associate Cashier (TA)   |              | 0    | 0                    |                  |
|            | Station Agent  |              | 1    | 1                    |                  |
|            | Supervising Associate Cashier (Transit Authority)                |              | 0    | 0                    |                  |
|            | Housing Teller   |              | 0    | 0                    |                  |
| 10725      | Ferry Agent  |              | 0    | 0                    |                  |
| 10730      | Supervising Ferry Agent  |              | 0    | 0                    |                  |
| 11702      | Office Machine Aide  |              | 0    | 31                   | Exam Scheduled   |
|            | Supervisor of Office Machine Operations                          |              | 38   | 34                   |                  |
|            | Auditor of Printing  |              | 0    | 0                    |                  |
|            | Procurement Analyst  |              | 0    | 0                    | Exam Scheduled   |
|            | Deputy Superintendent of School Supplies                         |              | 0    | 0                    |                  |
|            | Salvage Appraiser  |              | 0    | 0                    |                  |
|            | Senior Salvage Appraiser   |              | 1    | 1                    |                  |
|            | Stock Worker   |              | 134  | 52                   | Reclassify to NC |
|            | Supervisor of Stock Workers                                      |              | 82   | 45                   | Reclassify to NC |
|            | Housing Stock Worker   |              | 10   | 8                    |                  |
|            | Supervisor of Housing Stock Workers                              |              | 4    | 4                    |                  |
|            | Railroad Stock Worker  |              | 0    | 1                    |                  |
|            | Editor (City Record)   |              | 0    | 0                    |                  |
|            | Staff Analyst  |              | 111  | 164                  | Exam Scheduled   |
|            | Associate Staff Analyst  |              | 1006 | 965                  | Exam Scheduled   |
|            | Education Analyst  |              | 2    | 3                    |                  |
|            | Associate Education Analyst                                      |              | 121  | 114                  | Exam Scheduled   |
|            | Management Consultant  |              | 0    | 0                    |                  |
|            | Education Officer  |              | 48   | 43                   |                  |
|            | Associate Education Officer                                      |              | 22   | 29                   |                  |
| 12660      | Assistant to Chief Engineer/Coordinator of Engineering Employees |              | 0    | 0                    |                  |

|       |   |              | # of | # of            |                  |
|-------|---|--------------|------|-----------------|------------------|
|       |   | Deleted or   |      | Provisionals    |                  |
|       | Title Description                                 | Added Title? |      | as of 5-31-2010 | Plan Action      |
|       | Tests and Measurement Intern                      |              | 0    | 0               |                  |
|       | Tests and Measurement Specialist                  |              | 31   | 33              |                  |
|       | Staff Analyst Trainee                             |              | 0    | 0               | Reclassify to NC |
|       | Education Analyst Trainee                         |              | 0    | 0               | Reclassify to NC |
|       | Labor Relations Analyst Trainee                   |              | 3    | 3               | Reclassify to NC |
|       | District Personnel Officer                        |              | 0    | 0               |                  |
|       | Director of Personnel (Housing Authority)         |              | 0    | 0               |                  |
|       | Transit Management Analyst Trainee                |              | 0    | 0               |                  |
|       | Assistant Transit Management Analyst              |              | 115  | 110             |                  |
|       | Associate Transit Management Analyst              |              | 205  | 198             |                  |
|       | Principal Transit Management Analyst              |              | 251  | 242             |                  |
| 13125 | Income Tax Systems Analyst                        |              | 0    | 0               |                  |
| 13130 | Assistant Transit Management Analyst (Operations) |              | 11   | 9               |                  |
| 13133 | Principal Transit Management Analyst (Operations) |              | 29   | 30              |                  |
| 13134 | Associate Transit Management Analyst (Operations) |              | 38   | 32              |                  |
| 13213 | Assistant to Commissioner (Motor Maintenance)     |              | 0    | 0               |                  |
| 13285 | Staff Assistant (Consumers Council)               |              | 0    | 0               |                  |
| 13351 | Hearing Officer (Civilian Complaint Review Board) |              | 0    | 0               |                  |
| 13353 | Hearing Examiner (Housing Authority)              |              | 3    | 3               |                  |
| 13368 | Labor Relations Analyst                           |              | 7    | 6               |                  |
| 13369 | Associate Labor Relations Analyst                 |              | 8    | 8               |                  |
| 13611 | Computer Associate (Technical Support)            |              | 4    | 15              | Reclassify to NC |
| 13615 | Computer Service Technician                       |              | 156  | 21              | Reclassify to NC |
|       | Supervising Computer Service Technician           |              | 157  | 151             | Reclassify to NC |
|       | Computer Aide                                     |              | 0    | 0               | Reclassify to NC |
|       | Computer Associate (Operations)                   |              | 30   | 41              | Reclassify to NC |
|       | Computer Specialist (Operations)                  |              | 0    | 3               | Reclassify to NC |
|       | Computer Associate (Software)                     |              | 1    | 5               | Reclassify to NC |
|       | Computer Specialist (Software)                    |              | 180  | 209             | Reclassify to NC |
|       | Certified IT Administrator (LAN)                  |              | 82   | 92              | Reclassify to NC |
|       | Certified IT Administrator (WAN)                  |              | 43   | 47              | Reclassify to NC |
|       | Certified IT Developer (Applications)             |              | 21   | 6               | Reclassify to NC |
|       | Certified IT Administrator (Database)             |              | 6    | 1               | Reclassify to NC |
|       | Computer Programmer Analyst Trainee               |              | 23   | 23              | Reclassify to NC |
|       | Computer Programmer Analyst                       |              | 0    | 6               | Reclassify to NC |
|       | Engineering Technician Trainee                    |              | 0    | 0               | ,                |
|       | Engineering Technician                            |              | 0    | 0               |                  |

|            |  |              | # of            | # of            |                  |
|------------|--|--------------|-----------------|-----------------|------------------|
|            |  | Deleted or   | Provisionals as | Provisionals    |                  |
| Title Code | Title Description  | Added Title? | of 11-30-2009   | as of 5-31-2010 | Plan Action      |
|            | Associate Engineering Technician   |              | 105             | 100             | Exam Scheduled   |
|            | Estimator (Electrical)   |              | 0               | 0               | Consolidation    |
| 20122      | Estimator (General Construction)   |              | 0               | 0               | Consolidation    |
| 20123      | Estimator (Mechanical)   |              | 1               | 1               | Consolidation    |
| 20126      | Senior Estimator (Electrical)  |              | 5               |                 | Consolidation    |
| 20127      | Senior Estimator (General Construction)  |              | 19              | 23              | Consolidation    |
| 20128      | Senior Estimator (Mechanical)  |              | 6               | 7               | Consolidation    |
| 20130      | Automotive Specialist  |              | 1               | 1               |                  |
| 20131      | Senior Automotive Specialist   |              | 1               | 1               |                  |
|            | Quality Control Specialist   |              | 5               | 5               |                  |
| 20141      | Senior Quality Control Specialist  |              | 44              | 50              |                  |
| 20202      | Civil Engineering Intern   |              | 19              | 19              |                  |
| 20210      | Assistant Civil Engineer   |              | 97              | 98              | Exam Scheduled   |
| 20215      | Civil Engineer   |              | 16              | 15              | Exam Scheduled   |
| 20246      | Telecommunications Associate (Data)  |              | 44              | 44              |                  |
| 20247      | Telecommunications Associate (Voice)   |              | 16              | 19              |                  |
| 20248      | Telecommunications Specialist (Data)   |              | 57              | 58              |                  |
| 20249      | Telecommunications Specialist (Voice)  |              | 19              | 21              |                  |
| 20271      | Operations Communications Specialist   |              | 17              | 16              |                  |
| 20272      | Associate Operations Communications Specialist                                       |              | 5               | 5               |                  |
| 20302      | Electrical Engineering Intern  |              | 10              | 7               |                  |
| 20310      | Assistant Electrical Engineer  |              | 8               | 11              |                  |
| 20315      | Electrical Engineer  |              | 23              | 24              | Broadband        |
| 20403      | Mechanical Engineering Intern  |              | 2               | 3               |                  |
| 20410      | Assistant Mechanical Engineer  |              | 0               | 0               |                  |
| 20415      | Mechanical Engineer  |              | 15              | 16              | Broadband        |
| 20503      | Chemical Engineering Intern  |              | 5               | 1               |                  |
| 20510      | Assistant Chemical Engineer  |              | 3               | 9               |                  |
| 20515      | Chemical Engineer  |              | 1               | 3               |                  |
| 20603      | Assistant Director of Technical Services (Emissions Inventory - Stationary Services) |              | 0               | 0               |                  |
|            | Assistant Director of Technical Services (Air Pollution Control)                     |              | 0               | 0               |                  |
|            | Environmental Engineering Intern   |              | 18              | 18              |                  |
|            | Assistant Environmental Engineer   |              | 10              |                 | Reclassify to NC |
|            | Environmental Engineer   |              | 3               | 4               | Reclassify to NC |
|            | Transit Railcar Technology Specialist Intern   |              | 0               | 0               |                  |
|            | Transit Railcar Technology Specialist  |              | 0               | 0               |                  |

|            |  |              | # of            | # of            |                  |
|------------|--|--------------|-----------------|-----------------|------------------|
|            |  | Deleted or   | Provisionals as |                 |                  |
| Title Code | Title Description  | Added Title? |                 | as of 5-31-2010 | Plan Action      |
|            | Transit Railcar Technology Specialist (Operations)                     | Added Title: | 01 11-30-2003   | 0               | rian Action      |
| 20826      | Assistant Superintendent of School Buildings (Design and Construction) |              | 0               | 0               |                  |
|            | Engineer - Assessor (Gas)  |              | 0               | 0               |                  |
|            | Engineer - Assessor (Railroad)   |              | 0               | 0               |                  |
|            | Engineer - Assessor (Structural)                                       |              | 0               | 0               |                  |
|            | Engineer - Assessor (Telephone)  |              | 0               | 0               |                  |
|            | Engineer - Assessor (Utility)  |              | 0               | 0               |                  |
|            | Tax Map Cartographer   |              | 14              | 15              |                  |
|            | Surveyor   |              | 44              | 42              |                  |
|            | Deputy Director of Standards and Appeals                               |              | 1               | 0               |                  |
| 21147      | Director, Bureau of Plants and Structures                              |              | 0               | 0               |                  |
| 21205      | Architectural Intern   |              | 4               | 3               |                  |
| 21210      | Assistant Architect  |              | 28              | 38              |                  |
| 21215      | Architect  |              | 3               | 0               | Broadband        |
| 21216      | Architect (Materials Research and Specifications)                      |              | 0               | 0               | Broadband        |
| 21306      | Landscape Architectural Intern   |              | 0               | 1               |                  |
| 21310      | Assistant Landscape Architect  |              | 31              | 28              |                  |
| 21315      | Landscape Architect  |              | 4               | 5               |                  |
| 21511      | Assistant Scientist (Radiation Control)                                |              | 7               | 6               |                  |
|            | Laboratory Associate   |              | 34              | 35              |                  |
|            | Laboratory Microbiologist  |              | 54              | 26              | Exam Scheduled   |
|            | Associate Laboratory Microbiologist                                    |              | 39              | 38              |                  |
| 21516      | Scientist (Radiation Control)  |              | 2               | 2               |                  |
|            | Senior Scientist (Radiation Control)                                   |              | 3               | 3               |                  |
|            | Principal Scientist (Radiation Control)                                |              | 0               | 0               |                  |
|            | Scientist (Water Ecology) Trainee                                      |              | 0               | 0               |                  |
|            | Scientist (Water Ecology)  |              | 0               | 6               |                  |
|            | Assistant Director of Laboratory                                       |              | 0               | 0               |                  |
|            | Assistant Bio-Medical Equipment Technician                             |              | 0               | 0               |                  |
|            | Bio-Medical Equipment Technician                                       |              | 1               | 1               |                  |
|            | Senior Bio-Medical Equipment Technician                                |              | 0               | 0               |                  |
|            | Research Assistant (Behavioral Sciences)                               |              | 2               | 2               |                  |
|            | Chemist Trainee  |              | 9               | 8               | Reclassify to NC |
|            | Assistant Chemist  |              | 18              | 25              | Consolidation    |
|            | Associate Chemist  |              | 77              | 77              | Consolidation    |
|            | Geologist Trainee  |              | 0               | 1               | Consolidation    |
| 21910      | Assistant Geologist  |              | 2               | 2               | Consolidation    |

|            |  |              | # of          | # of                 |                |
|------------|--|--------------|---------------|----------------------|----------------|
| Title Code | Title Description  | Deleted or   |               | Provisionals         | Dian Action    |
|            | Title Description Geologist                              | Added Title? | of 11-30-2009 | as of 5-31-2010<br>5 | Consolidation  |
|            | Senior Geologist   |              | 0             | 0                    | Consolidation  |
|            | Senior Meteorologist                                     |              | 0             | 0                    | Consolidation  |
|            | Physicist Trainee  |              | 0             | _                    | Consolidation  |
|            | Assistant Physicist                                      |              | 0             | 0                    | Consolidation  |
|            | Assistant Physicist (Electronics)                        |              | 0             |                      | Consolidation  |
|            | Assistant Physicist (Isotopes)                           |              | 0             | 0                    | Consolidation  |
|            | Assistant Physicist (Radiation)                          |              | 0             |                      | Consolidation  |
|            | Physicist Physicist (Nadiation)                          |              | 0             | 0                    | Consolidation  |
|            | Physicist (Electronics)                                  |              | 1             | 1                    | Consolidation  |
|            | Physicist (Isotopes)                                     |              | 0             | 0                    | Consolidation  |
|            | Physicist (Radiation)                                    |              | 0             | 0                    | Consolidation  |
|            | Senior Physicist   |              | 1             | 1                    | Consolidation  |
|            | Senior Physicist (Electronics)                           |              | 0             | 0                    | Consolidation  |
|            | Senior Physicist (Isotopes)                              |              | 0             | 0                    | Consolidation  |
|            | Senior Physicist (Radiation)                             |              | 0             | 0                    | Consolidation  |
| 22029      | Senior Physicist (Spectroscopy)                          |              | 0             | 0                    |                |
| 22030      | Principal Physicist                                      |              | 0             | 0                    | Consolidation  |
|            | Senior Consultant (Radiation Control)                    |              | 0             | 0                    |                |
| 22092      | Assistant Urban Designer                                 |              | 9             | 11                   |                |
| 22116      | Community Organization Specialist (Urban Renewal)        |              | 0             | 0                    |                |
| 22121      | City Planning Technician                                 |              | 31            | 27                   |                |
|            | City Planner   |              | 191           | 198                  | Exam Scheduled |
| 22124      | Associate Urban Designer                                 |              | 24            | 25                   |                |
|            | Senior Community Organization Specialist (Urban Renewal) |              | 1             | 1                    |                |
|            | Principal Planner (Education)                            |              | 0             | 0                    |                |
|            | Assistant Chief of Project Planning (Housing Authority)  |              | 0             | 0                    |                |
|            | Associate Chief of Project Planning (HA)                 |              | 0             | 0                    |                |
|            | Associate Chief of Project Planning                      |              | 0             | 0                    |                |
|            | Chief of Project Planning (Housing Authority)            |              | 0             | 0                    |                |
|            | Assistant Highway Transportation Specialist              |              | 3             | 4                    |                |
|            | Highway Transportation Specialist                        |              | 42            | 46                   |                |
|            | Director of Intersection Traffic Control                 |              | 0             | 0                    |                |
|            | Multiple Dwelling Specialist (Buildings)                 |              | 7             |                      | Consolidation  |
|            | Principal Multiple Dwelling Specialist (Buildings)       |              | 1             | 1                    | Consolidation  |
|            | Assistant Plan Examiner (Buildings)                      |              | 0             | 0                    |                |
| 22410      | Plan Examiner (Buildings)                                |              | 13            | 12                   |                |

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|------------|---|----------------------------|-------------------------------|------------------------------|------------------|
|            |   | Dalatad as                 | # of                          | # of                         |                  |
| Title Code | Title Description   | Deleted or<br>Added Title? | Provisionals as of 11-30-2009 | Provisionals as of 5-31-2010 | Plan Action      |
|            | Project Manager Intern  | Added Title?               | 2                             | as 01 5-31-2010              | Plan Action      |
|            | Project Manager Intern Project Manager                                      |                            | 0                             | 0                            | Exam Scheduled   |
|            | Associate Project Manager   |                            | 409                           |                              | Exam Scheduled   |
|            | Housing Development Specialist Trainee                                      |                            | 11                            | 9                            | Reclassify to NC |
|            | Housing Development Specialist  |                            | 0                             |                              | Reclassify to NC |
|            | Associate Housing Development Specialist                                    |                            | 25                            | 26                           | Reclassify to NC |
|            | Assistant Area Services Coordinator   |                            | 0                             | 0                            | reoracony to rec |
|            | Area Services Coordinator   |                            | 0                             | 0                            |                  |
|            | Senior Area Services Coordinator  |                            | 0                             | 0                            |                  |
|            | Supervising Area Services Coordinator                                       |                            | 0                             | 0                            |                  |
|            | Deputy Chief, Neighborhood Conservation Bureau                              |                            | 0                             | 0                            |                  |
|            | Paralegal Aide Trainee  |                            | 0                             | 0                            |                  |
|            | Paralegal Aide  |                            | 0                             | 0                            | Exam Scheduled   |
|            | Legal Coordinator   |                            | 20                            | 19                           |                  |
|            | Deputy City Sheriff   |                            | 0                             | 0                            |                  |
|            | Supervising Deputy Sheriff  |                            | 0                             | 0                            |                  |
|            | Satisfaction Clerk  |                            | 0                             | 0                            |                  |
| 30410      | Senior Satisfaction Clerk   |                            | 0                             | 0                            |                  |
| 30505      | Mortgage Tax Examiner   |                            | 3                             | 3                            |                  |
|            | Claim Examiner Trainee (Transit Authority)                                  |                            | 0                             | 0                            |                  |
| 30726      | Claim Specialist  |                            | 10                            | 9                            |                  |
| 30805      | Title Examiner  |                            | 2                             | 2                            |                  |
| 30810      | Senior Title Examiner   |                            | 1                             | 1                            |                  |
| 30820      | Principal Title Examiner  |                            | 6                             | 6                            |                  |
| 30825      | County Detective  |                            | 9                             | 9                            |                  |
| 30826      | Detective Investigator  |                            | 0                             | 0                            |                  |
|            | Senior Detective Investigator   |                            | 6                             | 5                            |                  |
|            | Assistant Chief Detective Investigator                                      |                            | 0                             | 0                            |                  |
|            | Interpreter (Spanish)   |                            | 19                            | 21                           |                  |
|            | Interpreter, Chinese (Cantonese, Mandarin, Taiwanese - Facility in any Two) |                            | 1                             | 1                            |                  |
|            | Investigator Trainee  |                            | 0                             | 0                            |                  |
|            | Investigator  |                            | 0                             | 3                            |                  |
|            | Fraud Investigator  |                            | 49                            | 59                           | Reclassify to NC |
|            | Associate Fraud Investigator  |                            | 1                             | 1                            | Reclassify to NC |
|            | Special Contract Inspector  |                            | 0                             | 0                            |                  |
|            | Associate Investigator  |                            | 88                            | 88                           | Exam Scheduled   |
| 31215      | Public Health Sanitarian  |                            | 103                           | 125                          | Exam Scheduled   |

|            |   |              | # of            | # of            |                  |
|------------|---|--------------|-----------------|-----------------|------------------|
|            |   | Deleted or   | Provisionals as |                 |                  |
| Title Code |   | Added Title? |                 | as of 5-31-2010 | Plan Action      |
|            | Associate Public Health Sanitarian        | Added Title: | 48              | 56              | Tian Action      |
|            | Industrial Hygienist                      |              | 16              | 22              |                  |
|            | Safety Specialist                         |              | 1               | 1               |                  |
|            | Lead Abatement Worker                     |              | 42              | 43              |                  |
|            | Asbestos Hazard Investigator              |              | 4               |                 | Reclassify to NC |
|            | Asbestos Handler                          |              | 0               |                 | Reclassify to NC |
| 31314      | Asbestos Handler Supervisor               |              | 14              |                 | Reclassify to NC |
|            | Air Pollution Inspector                   |              | 2               | 2               |                  |
|            | Associate Air Pollution Inspector         |              | 10              | 9               |                  |
| 31415      | Institutional Inspector                   |              | 0               | 0               |                  |
| 31435      | Senior Institutional Inspector            |              | 0               | 0               |                  |
| 31455      | Supervising Institutional Inspector       |              | 0               | 0               |                  |
|            | Principal Institutional Inspector         |              | 0               | 0               |                  |
| 31620      | Inspector (Boilers)                       |              | 0               | 0               | Consolidation    |
| 31622      | Inspector (Construction)                  |              | 73              | 69              | Exam Scheduled   |
| 31623      | Inspector (Electrical)                    |              | 0               | 0               | Consolidation    |
| 31624      | Inspector (Elevator)                      |              | 3               | 3               | Consolidation    |
| 31625      | Inspector (Heating and Ventilation)       |              | 0               | 0               |                  |
|            | Highways and Sewers Inspector             |              | 57              | 55              | Consolidation    |
| 31627      | Inspector (Hoists and Rigging)            |              | 4               | 0               | Consolidation    |
| 31628      | Inspector (Plastering)                    |              | 0               | 0               | Consolidation    |
|            | Inspector (Plumbing)                      |              | 18              | 17              | Consolidation    |
|            | Inspector (Steel Construction)            |              | 0               | 0               | Consolidation    |
| 31640      | Associate Inspector (Boilers)             |              | 5               |                 | Consolidation    |
|            | Associate Inspector (Construction)        |              | 107             |                 | Consolidation    |
|            | Associate Inspector (Electrical)          |              | 31              |                 | Consolidation    |
|            | Associate Inspector (Elevator)            |              | 19              |                 | Consolidation    |
|            | Associate Inspector (Highways and Sewers) |              | 12              | 12              | Consolidation    |
|            | Associate Inspector (Hoists and Rigging)  |              | 2               | 2               | Consolidation    |
|            | Associate Inspector (Plastering)          |              | 0               | -               | Consolidation    |
|            | Associate Inspector (Plumbing)            |              | 15              | 14              | Consolidation    |
|            | Associate Inspector (Steel Construction)  |              | 0               |                 | Consolidation    |
|            | Fire Protection Inspector                 |              | 49              | 51              |                  |
|            | Associate Fire Protection Inspector       |              | 47              | 49              |                  |
|            | Inspector (Housing)                       |              | 64              | 61              | Exam Scheduled   |
|            | Inspector (Low Pressure Boilers)          |              | 5               | 5               |                  |
| 31675      | Associate Inspector (Housing)             |              | 3               | 4               |                  |

|            |   |              | # of          | # of            |               |
|------------|---|--------------|---------------|-----------------|---------------|
|            |   | Deleted or   |               | Provisionals    |               |
| Title Code |   | Added Title? | of 11-30-2009 | as of 5-31-2010 | Plan Action   |
|            | Associate Inspector (Low Pressure Boilers)          |              | 1             | 1               |               |
|            | Rehabilitation Specialist (HPD)                     |              | 0             | 0               | Consolidation |
|            | Associate Rehabilitation Specialist (HPD)           |              | 2             | 2               | Consolidation |
| 31690      | Inspector (Housing Construction)                    |              | 5             | 5               |               |
| 31695      | Associate Inspector (Housing Construction)          |              | 0             | 0               |               |
| 31715      | Traffic Control Inspector                           |              | 24            | 22              |               |
| 31815      | Blasting Inspector                                  |              | 0             | 0               | Consolidation |
|            | Senior Blasting Inspector                           |              | 0             | 0               | Consolidation |
| 31840      | Supervising Blasting Inspector                      |              | 5             | 5               | Consolidation |
| 32415      | Demolition Inspector                                |              | 0             | 0               | Consolidation |
| 32435      | Senior Demolition Inspector                         |              | 0             | 0               | Consolidation |
|            | Supervising Demolition Inspector                    |              | 3             | 3               | Consolidation |
|            | Assistant Chief of Demolition (Housing Authority)   |              | 0             | 0               |               |
| 32462      | Chief of Demolition (Housing Authority)             |              | 0             | 0               |               |
| 32815      | Painting Inspector                                  |              | 0             | 0               | Consolidation |
|            | Senior Painting Inspector                           |              | 0             | 0               | Consolidation |
| 33315      | Hull and Machinery Inspector                        |              | 0             | 0               | Consolidation |
|            | Senior Hull and Machinery Inspector                 |              | 0             | 0               | Consolidation |
| 33355      | Supervising Hull and Machinery Inspector            |              | 1             | 1               | Consolidation |
| 33415      | Pipe Laying Inspector                               |              | 0             | 0               | Consolidation |
|            | Senior Pipe Laying Inspector                        |              | 0             | 0               | Consolidation |
| 33716      | Car Inspector                                       |              | 286           | 265             |               |
| 33717      | Road Car Inspector                                  |              | 69            | 73              |               |
| 33761      | Service Inspector (Board of Education)              |              | 4             | 1               | Broadband     |
| 33762      | Senior Service Inspector (Board of Education)       |              | 0             | 0               | Broadband     |
|            | Service Inspector (DOT)                             |              | 3             | 3               | Broadband     |
|            | Senior Service Inspector (DOT)                      |              | 1             | 1               | Broadband     |
|            | Terminal Market Manager                             |              | 0             | 0               |               |
|            | Market Aide   |              | 0             | 0               |               |
|            | Market Agent  |              | 2             | 2               |               |
|            | Associate Market Agent                              |              | 0             | 0               |               |
|            | Inspector (Consumer Affairs)                        |              | 12            | 15              |               |
|            | Associate Inspector (Consumer Affairs)              |              | 0             | 0               |               |
|            | Quality Assurance Specialist Trainee                |              | 2             | 1               |               |
| 34171      | Quality Assurance Specialist                        |              | 12            | 15              |               |
|            | Quality Assurance Specialist (Automotive Equipment) |              | 0             | 0               |               |
| 34173      | Quality Assurance Specialist (Building Repairs)     |              | 32            | 32              |               |

|            |   |              | # of            | # of            |                |
|------------|---|--------------|-----------------|-----------------|----------------|
|            |   | Deleted or   | Provisionals as |                 |                |
| Title Code | Title Description   | Added Title? |                 | as of 5-31-2010 | Plan Action    |
|            | Quality Assurance Specialist (Foods)                          |              | 7               | 7               |                |
|            | Quality Assurance Specialist (Fuel)                           |              | 1               | 1               |                |
|            | Quality Assurance Specialist (Metals)                         |              | 0               | 0               |                |
|            | Quality Assurance Specialist (Pupil Transportation)           |              | 10              | 11              |                |
|            | Associate Quality Assurance Specialist                        |              | 18              | 20              |                |
| 34192      | Associate Quality Assurance Specialist (Foods)                |              | 10              | 10              |                |
|            | Associate Quality Assurance Specialist (Fuel)                 |              | 2               | 2               |                |
|            | Associate Quality Assurance Specialist (Metals)               |              | 0               | 0               |                |
| 34196      | Associate Quality Assurance Specialist (Pupil Transportation) |              | 13              | 15              |                |
| 34201      | Construction Project Manager Intern                           |              | 19              | 19              |                |
|            | Construction Project Manager                                  |              | 218             | 234             | Exam Scheduled |
| 34205      | Supervisor of Electrical Installations and Maintenance        |              | 35              | 39              | Broadband      |
| 34221      | Supervisor of Mechanical Installations and Maintenance        |              | 42              | 10              | Broadband      |
| 34315      | Inspector of Fire Alarm Boxes                                 |              | 0               | 0               | Consolidation  |
| 34335      | Senior Inspector of Fire Alarm Boxes                          |              | 0               | 0               | Consolidation  |
| 34515      | Waterfront Construction Inspector                             |              | 0               | 0               | Consolidation  |
| 34535      | Senior Waterfront Construction Inspector                      |              | 0               | 0               | Consolidation  |
| 34601      | Water Use Inspector Trainee                                   |              | 0               | 1               | Consolidation  |
| 34615      | Water Use Inspector   |              | 14              | 14              | Consolidation  |
|            | Associate Water Use Inspector                                 |              | 6               | 5               | Consolidation  |
|            | Inspector of Tires  |              | 0               | 0               |                |
| 35115      | Transportation Inspector                                      |              | 0               | 0               |                |
| 35116      | Taxi and Limousine Inspector                                  |              | 11              | 17              |                |
| 35135      | Senior Transportation Inspector                               |              | 0               | 0               |                |
| 35143      | Associate Taxi and Limousine Inspector                        |              | 0               | 0               |                |
|            | School Bus Manager  |              | 0               | 0               |                |
|            | Supervising Inspector (Mechanical)                            |              | 0               | 0               |                |
|            | System Safety Specialist Trainee (Transit Authority)          |              | 4               | 4               |                |
|            | System Safety Specialist (Transit Authority)                  |              | 67              | 66              |                |
|            | Administrative Safety Officer (TA)                            |              | 4               | 5               |                |
|            | Assistant City Assessor Trainee                               |              | 0               | 0               |                |
|            | Assistant City Assessor                                       |              | 0               | 0               |                |
|            | City Assessor   |              | 3               | 3               |                |
| 40235      | Insurance Adviser   |              | 1               | 1               |                |
|            | Insurance Adviser (Health)                                    |              | 2               | 2               |                |
|            | Insurance Adviser (Housing Authority)                         |              | 0               | 0               |                |
| 40310      | Appraiser (Personal Property)                                 |              | 0               | 0               |                |

|       |  |              | # of            | # of            |                  |
|-------|--|--------------|-----------------|-----------------|------------------|
|       |  | Deleted or   | Provisionals as |                 |                  |
|       | Title Description                            | Added Title? | of 11-30-2009   | as of 5-31-2010 |                  |
|       | Appraiser Trainee (Real Estate)              |              | 0               |                 | Consolidation    |
|       | Appraiser (Real Estate)                      |              | 2               | 2               | Consolidation    |
|       | Senior Appraiser (Real Estate)               |              | 2               |                 | Consolidation    |
|       | Supervising Appraiser (Real Estate)          |              | 2               |                 | Consolidation    |
|       | Principal Appraiser (Real Estate)            |              | 3               |                 | Consolidation    |
|       | Right of Way Negotiator                      |              | 0               | 0               |                  |
|       | Senior Right of Way Negotiator               |              | 0               | 0               |                  |
|       | Workers' Compensation Benefits Examiner      |              | 28              | 27              |                  |
|       | Assistant Retirement Benefits Examiner       |              | 2               |                 | Exam Scheduled   |
|       | Associate Retirement Benefits Examiner       |              | 245             |                 | Exam Scheduled   |
|       | Management Auditor Trainee                   |              | 3               |                 | Reclassify to NC |
|       | Management Auditor                           |              | 94              |                 | Exam Scheduled   |
|       | Accountant                                   |              | 101             | 2               | Exam Scheduled   |
|       | City Tax Auditor                             |              | 9               | 33              |                  |
|       | Bookkeeper                                   |              | 273             |                 | Exam Scheduled   |
|       | Contract Specialist                          |              | 48              | 46              |                  |
|       | Associate Contract Specialist                |              | 56              |                 | Exam Scheduled   |
|       | Contract Reviewer (Office of Labor Services) |              | 10              | 11              |                  |
| 40605 | Assistant Statistician                       |              | 1               |                 | Consolidation    |
|       | Statistician                                 |              | 8               | 8               | Consolidation    |
| 40615 | Senior Statistician                          |              | 3               | 8               | Consolidation    |
| 40625 | Principal Statistician                       |              | 1               | 1               | Consolidation    |
| 40731 | Actuarial Specialist                         |              | 6               | 7               |                  |
| 40900 | Special Assistant for Health Economics       |              | 0               | 0               |                  |
| 40905 | Assistant Economist                          |              | 1               | 1               | Consolidation    |
| 40910 | Economist                                    |              | 15              | 27              | Consolidation    |
| 40915 | Senior Economist                             |              | 7               | 12              | Consolidation    |
| 40920 | Supervising Economist                        |              | 0               | 0               | Consolidation    |
|       | Investment Analyst Trainee                   |              | 0               | 0               |                  |
| 40925 | Investment Analyst                           |              | 14              | 18              | Consolidation    |
|       | Senior Investment Analyst                    |              | 8               |                 | Consolidation    |
|       | Supervising Investment Analyst               |              | 8               |                 | Consolidation    |
| 41111 | Collecting Agent                             |              | 26              | 7               |                  |
|       | Supervising Parking Meter Service Worker     |              | 37              | 38              |                  |
|       | Parking Control Specialist Trainee           |              | 0               | 0               |                  |
|       | Parking Control Specialist                   |              | 14              | 15              |                  |
|       | Associate Parking Control Specialist         |              | 13              | 12              |                  |

|            |   |              | # of          | # of            |                                   |
|------------|---|--------------|---------------|-----------------|-----------------------------------|
| T'11 O . 1 | Title December 2  | Deleted or   |               | Provisionals    | Disco Audio                       |
|            | Title Description   | Added Title? | of 11-30-2009 | as of 5-31-2010 |                                   |
|            | Dental Assistant  Dental University                       |              | 0             | 0               | Reclassify to NC                  |
|            | Dental Hygienist Dietitian                                |              | 0             | 0 4             | Reclassify to NC                  |
|            | Dietetic Technician                                       |              | 5<br>0        | 0               | Reclassify to NC Reclassify to NC |
|            | Nutritionist Trainee                                      |              | 0             | 0               | Reclassily to NC                  |
|            | Nutritionist  |              | 0             | 1               | Consolidation                     |
|            | Nutrition Consultant                                      |              | 0             | 0               | Consolidation                     |
|            | Principal Nutrition Consultant                            |              | 1             | 2               | Consolidation                     |
|            | Supervising Nutritionist                                  |              | 0             | 0               | Consolidation                     |
|            | Principal Nutritionist                                    |              | 0             | 0               | Consolidation                     |
|            | Home Economist Trainee                                    |              | 0             | 0               | Consolidation                     |
|            | Home Economist  |              | 0             | 0               | Consolidation                     |
|            | Supervising Home Economist                                |              | 0             | 0               | Consolidation                     |
|            | Principal Home Economist                                  |              | 0             | 0               | Consolidation                     |
|            | Pharmacist Trainee  |              | 0             | 0               | Consolidation                     |
|            | Pharmacist Technician                                     |              | 0             | 0               | Consolidation                     |
|            | Pharmacist  |              | 0             | 0               | Consolidation                     |
|            | Senior Pharmacist   |              | 0             | 0               | Consolidation                     |
|            | Supervising Pharmacist                                    |              | 0             | 0               | Consolidation                     |
|            | Principal Pharmacist                                      |              | 0             | 0               | Consolidation                     |
|            | Chief Pharmacist  |              | 0             | 0               | Consolidation                     |
|            | Medical Record Librarian                                  |              | 6             | 5               | Consolidation                     |
|            | Senior Medical Record Librarian                           |              | 1             | 1               | Consolidation                     |
|            | Supervising Medical Record Librarian                      |              | 1             | 1               |                                   |
|            | Special Consultant (Mental Health Standards and Services) |              | 2             | 2               |                                   |
|            | Public Health Nurse                                       |              | 20            | 21              | Exam Scheduled                    |
| 51012      | Consultant Public Health Nurse (Mental Hygiene)           |              | 0             | 0               |                                   |
|            | Consultant Public Health Nurse (Communicable Diseases)    |              | 4             | 4               |                                   |
| 51015      | Consultant Public Health Nurse (Child Health)             |              | 1             | 0               |                                   |
| 51017      | Consultant Public Health Nurse (Hospital Services)        |              | 0             | 0               |                                   |
| 51018      | Consultant Public Health Nurse (Rehabilitation)           |              | 0             | 0               |                                   |
|            | Senior Consultant (Psychiatric Nursing)                   |              | 0             | 0               |                                   |
| 51021      | Consultant Public Health Nurse (Nursing Education)        |              | 0             | 0               |                                   |
|            | Public Health Nurse (School Health)                       |              | 133           | 132             | Exam Scheduled                    |
| 51105      | Public Health Education Trainee                           |              | 2             | 2               | Reclassify to NC                  |
| 51110      | Public Health Educator                                    |              | 10            | 8               |                                   |
| 51181      | Public Health Epidemiologist                              |              | 57            | 47              |                                   |

|            |   |               | # of            | # of            |                  |
|------------|---|---------------|-----------------|-----------------|------------------|
|            |   | Deleted or    | Provisionals as | Provisionals    |                  |
| Title Code | Title Description   | Added Title?  | of 11-30-2009   | as of 5-31-2010 | Plan Action      |
| 51190      | Assistant Public Health Adviser (Communnicable Disease Control) | /taaca Title: | 35              | 32              | i idii /totioii  |
|            | Public Health Adviser   |               | 176             | 150             | Exam Scheduled   |
|            | Supervising Public Health Adviser                               |               | 67              | 63              | Exam Scheduled   |
|            | Public Health Adviser (School Health)                           |               | 25              | 25              |                  |
|            | Supervising Public Health Adviser (School Health)               |               | 0               | 0               |                  |
|            | Occupational Therapist  |               | 0               | 0               |                  |
|            | Physical Therapist  |               | 0               | 0               |                  |
|            | Speech and Hearing Therapist                                    |               | 0               | 0               |                  |
|            | Rehabilitation Counselor  |               | 0               | 0               |                  |
| 51214      | Counselor (Addiction Treatment)                                 |               | 1               | 4               | Reclassify to NC |
| 51215      | Senior Rehabilitation Counselor                                 |               | 0               | 0               |                  |
| 51216      | ?Senior Counselor (Addiction Treatment)                         | Deleted       | 1               | 0               |                  |
| 51217      | ?Supervising Counselor (Addiction Treatment)                    | Deleted       | 1               | 0               |                  |
| 51225      | Fitness Instructor  |               | 12              | 12              |                  |
| 51235      | Senior Occupational Therapist                                   |               | 0               | 0               |                  |
| 51236      | Senior Physical Therapist                                       |               | 0               | 0               |                  |
| 51237      | Audiologist (Health)  |               | 0               | 0               |                  |
|            | Staff Audiologist   |               | 0               | 0               |                  |
| 51240      | Supervising Audiologist   |               | 0               | 0               |                  |
|            | Supervising Therapist   |               | 1               | 6               |                  |
| 51247      | ?Supervisor (Methadone Treatment Center)                        | Deleted       | 0               | 0               |                  |
| 51252      | Speech Pathologist (Health)                                     |               | 0               | 0               |                  |
| 51253      | Staff Speech Pathologist  |               | 0               | 0               |                  |
| 51254      | Supervising Speech Pathologist                                  |               | 0               | 0               |                  |
| 51262      | Mental Health Worker  |               | 0               | 0               | Reclassify to NC |
|            | Senior Mental Health Worker                                     |               | 0               | 0               | Reclassify to NC |
| 51264      | Supervising Mental Health Worker                                |               | 0               | 0               | Reclassify to NC |
|            | Correctional Counselor  |               | 2               | 2               |                  |
|            | Associate Correctional Counselor                                |               | 13              | 12              |                  |
|            | X-Ray Technician  |               | 11              | 12              |                  |
|            | Environmental Health Technician                                 |               | 15              | 15              | _                |
|            | Program Officer (Department for the Aging)                      |               | 0               | 0               | Consolidation    |
|            | Associate Program Officer (Department for the Aging)            |               | 17              | 17              | Consolidation    |
|            | Consultant (Early Childhood Education)                          |               | 20              | 20              |                  |
| 51613      | Consultant (Public Health Social Work)                          |               | 6               | 5               |                  |
|            | Consultant (Day Camp)   |               | 0               | 0               |                  |
| 51638      | Senior Consultant (Public Health Social Work)                   |               | 12              | 13              |                  |

|            |   | Deleted or   | # of Provisionals as | # of<br>Provisionals |                  |
|------------|---|--------------|----------------------|----------------------|------------------|
| Title Code | Title Description   | Added Title? | of 11-30-2009        | as of 5-31-2010      | Plan Action      |
|            | Supervising Housing Consultant (Social Service)                                       |              | 0                    | 0                    |                  |
|            | Veterans' Aide  |              | 0                    | 0                    |                  |
| 51800      | Probation Assistant   |              | 0                    | 1                    |                  |
| 51801      | Probation Officer Trainee   |              | 84                   | 87                   |                  |
| 51810      | Probation Officer   |              | 29                   | 0                    |                  |
| 51860      | Supervising Probation Officer   |              | 0                    | 0                    |                  |
|            | *Mortuary Technician  | Earmarked    | 29                   | +                    | Reclassify to L  |
| 52040      | Forensic Mortuary Technician  |              | 27                   | 27                   | ·                |
| 52110      | Psychologist  |              | 13                   | 13                   |                  |
|            | Assistant Superintendent of Welfare Shelters  |              | 2                    | 1                    |                  |
| 52279      | Superintendent of Adult Institutions  |              | 0                    | 0                    |                  |
| 52282      | Assistant Director of Operation Bowery  |              | 0                    | 0                    |                  |
| 52291      | Case Aide   |              | 0                    | 0                    |                  |
| 52295      | Juvenile Counselor  |              | 81                   | 77                   | Reclassify to NC |
| 52300      | Associate Juvenile Counselor  |              | 4                    | 6                    | Reclassify to NC |
| 52301      | Caseworker Trainee  |              | 0                    | 0                    |                  |
| 52304      | Caseworker  |              | 36                   | 7                    | Exam Scheduled   |
| 52311      | Supervisor I (Social Services)  |              | 145                  | 131                  | Exam Scheduled   |
|            | Supervisor II (Social Services)   |              | 114                  | 118                  | Exam Scheduled   |
|            | Supervisor III (Social Services)  |              | 45                   | 49                   | Exam Scheduled   |
| 52314      | Job Opportunity Specialist  |              | 683                  | 398                  | Exam Scheduled   |
| 52315      | Supervisor of Child Care  |              | 10                   | 9                    |                  |
| 52316      | Associate Job Opportunity Specialist  |              | 133                  | 128                  | Exam Scheduled   |
|            | Child Protective Specialist   |              | 0                    | 0                    | Reclassify to NC |
| 52367      | Child Protective Specialist Supervisor  |              | 170                  | 164                  | Reclassify to NC |
|            | Child Welfare Specialist  |              | 0                    | 0                    |                  |
|            | Child Welfare Specialist Supervisor   |              | 0                    | 0                    |                  |
|            | Child and Family Specialist   |              | 121                  | 119                  |                  |
|            | Program Evaluator (ACS)   |              | 65                   | 64                   |                  |
|            | Congregate Care Specialist  |              | 49                   | 46                   | Exam Scheduled   |
|            | Consultant on Minority Problems (Spanish Speaking)                                    |              | 0                    | 0                    |                  |
|            | Social Worker   |              | 22                   | 19                   | Exam Scheduled   |
|            | Supervisor I (Social Work)  |              | 29                   | 6                    |                  |
|            | Supervisor II (Social Work)   |              | 29                   | 27                   |                  |
|            | Supervisor III (Social Work)  |              | 9                    | 10                   | Exam Scheduled   |
|            | Assistant to the Executive Director of the Commission for the Foster Care of Children |              | 0                    | 0                    |                  |

|       |  |              | # of          | # of            |                        |
|-------|--|--------------|---------------|-----------------|------------------------|
|       |  | Deleted or   |               | Provisionals    | <b>5</b> 1 <b>6</b> 41 |
|       | Title Description                                | Added Title? | of 11-30-2009 | as of 5-31-2010 | Plan Action            |
|       | Physician's Assistant                            |              | 1             | 1               |                        |
|       | Emergency Medical Specialist Trainee             |              | 84            | 0<br>597        | Daalaasif . ta NO      |
|       | Emergency Medical Specialist - EMT               |              | 468           |                 | Reclassify to NC       |
|       | Emergency Medical Specialist - Paramedic         |              | 312           |                 | Reclassify to NC       |
|       | Supervising Emergency Medical Service Specialist |              | 1             | 0               | Reclassify to NC       |
|       | Director of Podiatry Services (MAP) (Part-Time)  |              | 0             | 0               |                        |
|       | Assistant Director of Medical Care Services      |              | 0             | 0               | - 0                    |
|       | School Food Service Manager                      |              | 167           | 15              | Exam Scheduled         |
|       | Associate School Food Service Manager            |              | 0             | 0               |                        |
|       | Senior Consultant (Mental Health Research)       |              | 0             | 0               |                        |
|       | Staff Sociologist                                |              | 0             | 0               |                        |
|       | Assistant Director (Mental Health Research)      |              | 0             | 0               |                        |
|       | Commissary Manager                               |              | 7             | 6               |                        |
|       | Director of Commissaries                         |              | 0             | 0               |                        |
|       | Senior Intergroup Relations Officer              |              | 1             | 1               |                        |
|       | Human Rights Specialist                          |              | 0             | 0               | Consolidation          |
|       | Associate Human Rights Specialist                |              | 1             | 1               | Reclassify to NC       |
|       | Director of Community Treatment                  |              | 0             | 0               |                        |
|       | Program Coordinator (VISTA)                      |              | 0             | 0               |                        |
|       | ?Community Liaison Trainee                       | Deleted      | 0             | 0               |                        |
|       | ?Assistant Community Liaison Worker              | Deleted      | 56            | 0               | Reclassify to NC       |
|       | *Community Liaison Worker                        | Earmarked    | 126           | +               | Reclassify to NC       |
|       | ?Senior Community Liaison Worker                 | Deleted      | 104           | 0               | Reclassify to NC       |
|       | ?Principal Community Liaison Worker              | Deleted      | 115           | 0               | Reclassify to NC       |
| 60210 | Department Librarian                             |              | 0             | 0               | Consolidation          |
| 60215 | Public Records Aide                              |              | 18            | 96              |                        |
| 60216 | Public Records Officer                           |              | 7             | 7               |                        |
| 60217 | Associate Public Records Officer                 |              | 2             | 2               |                        |
| 60235 | Department Senior Librarian                      |              | 0             | 0               | Consolidation          |
| 60260 | Department Supervising Librarian                 |              | 2             | 2               | Consolidation          |
|       | Department Principal Librarian                   |              | 1             | 1               | Consolidation          |
|       | Institutional Instructor                         |              | 0             | 0               |                        |
| 60310 | Institutional Band Music Instructor              |              | 0             | 0               |                        |
| 60311 | Institutional Farming Instructor                 |              | 0             | 0               |                        |
|       | Institutional Trades Instructor (Tailoring)      |              | 0             |                 | Reclassify to NC       |
|       | Institutional Trades Instructor (Carpentry)      |              | 0             | 0               | Reclassify to NC       |
|       | Senior Institutional Trades Instructor           |              | 0             | 0               | Reclassify to NC       |

|            |  |              | # of          | # of            |                  |
|------------|--|--------------|---------------|-----------------|------------------|
| Title Oads | Title Description  | Deleted or   |               | Provisionals    | Diam Astism      |
|            | Title Description Senior Institutional Trades Instructor (Tailoring) | Added Title? | of 11-30-2009 | as of 5-31-2010 | Reclassify to NC |
|            | Principal Institutional Instructor                                   |              | 0             |                 |                  |
|            | Director of Institutional Education                                  |              | 0             | 0               | Reclassify to NC |
|            | Assistant Director of Rehabilitation                                 |              | 0             | 0               |                  |
|            | Director of Rehabilitation   |              | 0             | 0               |                  |
|            | Recreation Assistant   |              | 0             | 0               |                  |
|            | Accompanist  |              | 0             | 0               |                  |
|            | Puppeteer  |              | 3             | 3               |                  |
|            | Urban Park Ranger  |              | 4             | 14              | Exam Scheduled   |
|            | Associate Urban Park Ranger  |              | 24            | 22              | Exam Scheduled   |
|            | Recreation Director  |              |               |                 |                  |
|            |  |              | 73            | 3<br>73         | C O - l l l l    |
|            | Recreation Supervisor  |              |               |                 | Exam Scheduled   |
|            | Housing Community Activities Coordinator                             |              | 0             | 0               |                  |
|            | Assistant Chief of Housing Community Activities                      |              | 0             | 0               |                  |
|            | Chief of Housing Community Activities                                |              | 1             | 1 11            |                  |
|            | Program Producer   |              | 10            |                 |                  |
|            | Program Announcer  |              | 0             | 0               |                  |
|            | Director (Television)  |              | 8             | 8               |                  |
|            | Public Relations Assistant   |              | 8<br>32       | 9 32            |                  |
|            | Associate Public Information Specialist                              |              | 32<br>173     | 32<br>173       |                  |
|            | School Safety Agent  |              |               |                 |                  |
|            | Supervisor of Traffic Safety Education                               |              | 0             | 0               |                  |
|            | Supervisor of School Security  |              | 1             | 1               |                  |
|            | Associate Supervisor of School Security                              |              | 2             | 3               | D. L. Y. L. NO.  |
|            | Business Promotion Coordinator                                       |              | 55            | 1               | Reclassify to NC |
|            | Transit Customer Service Specialist                                  |              | 8             | 8               |                  |
|            | Associate Transit Customer Service Specialist                        |              | 2             | 2               | Daalaaaifa ta NO |
|            | Customer Information Representative                                  |              | 187           | 202             | Reclassify to NC |
|            | Research Assistant   | Dalatad      | 0             | 0               | Exam Scheduled   |
|            | ?Assistant Program Specialist (Correction)                           | Deleted      | 0             | 0               | Consolidation    |
|            | Program Specialist (Correction)                                      | Dalatad      | 31            | 59              | Consolidation    |
|            | ?Senior Program Specialist (Correction)                              | Deleted      | 42            | 0               | Consolidation    |
|            | Director of Planning and Research                                    |              | 0             | 0               |                  |
|            | Senior Botanical Instructor  |              | 0             | 0               |                  |
|            | Supervisor of Field Operations                                       |              | 0             | 0               |                  |
|            | Sanitation Worker  |              | 0             | 0               |                  |
| 70150      | Supervisor (Sanitation)  |              | 0             | 0               |                  |

|       |   |              | # of            | # of            |                  |
|-------|---|--------------|-----------------|-----------------|------------------|
|       |   | Deleted or   | Provisionals as | Provisionals    |                  |
|       |   | Added Title? | of 11-30-2009   | as of 5-31-2010 | Plan Action      |
| 70196 | General Superintendent (Sanitation)           |              | 0               | 0               |                  |
|       | Police Trainee (Police Department)            |              | 0               | 0               |                  |
|       | Police Officer                                |              | 0               | 0               |                  |
|       | Sergeant (Police)                             |              | 0               | 0               |                  |
|       | Lieutenant (Police)                           |              | 0               | 0               |                  |
|       | Captain (Police)                              |              | 0               | 0               |                  |
|       | Firefighter                                   |              | 0               | 0               |                  |
| 70312 |   |              | 1               | 1               |                  |
|       | Wiper (Uniformed)                             |              | 10              | 10              |                  |
|       | Marine Engineer (Uniformed - Fire Department) |              | 0               |                 | Reclassify to NC |
|       | Lieutenant (Fire)                             |              | 0               | 0               |                  |
| 70361 | Chief Marine Engineer (Uniformed)             |              | 0               | 0               |                  |
|       | Captain (Fire)                                |              | 0               | 0               |                  |
| 70370 | Battalion Chief                               |              | 0               | 0               |                  |
|       | Deputy Chief (Fire)                           |              | 0               | 0               |                  |
|       | Fire Marshal (Uniformed)                      |              | 0               | 0               |                  |
| 70393 | Supervising Fire Marshal (Uniformed)          |              | 0               | 0               |                  |
| 70400 | Correction Administrative Aide                |              | 32              | 24              |                  |
| 70401 | Correction Officer Trainee                    |              | 0               | 0               |                  |
|       | Correction Officer                            |              | 0               | 0               |                  |
| 70467 | Captain (Correction)                          |              | 0               | 0               |                  |
| 70488 | Warden (Correction)                           |              | 1               | 0               |                  |
| 70710 | Bridge and Tunnel Officer                     |              | 0               | 2               |                  |
| 70735 | Bridge and Tunnel Sergeant                    |              | 0               | 0               |                  |
| 70760 | Bridge and Tunnel Lieutenant                  |              | 0               | 0               |                  |
|       | Special Officer                               |              | 104             | 99              | Exam Scheduled   |
| 70811 | Environmental Police Officer                  |              | 0               | 0               |                  |
| 70815 | Senior Special Officer                        |              | 82              |                 | Consolidation    |
|       | Supervising Special Officer                   |              | 22              |                 | Consolidation    |
|       | Principal Special Officer (DOSS)              |              | 9               | 9               | Consolidation    |
|       | Housing Guard                                 |              | 0               | 0               |                  |
|       | Fire Alarm Dispatcher                         |              | 8               |                 | Reclassify to NC |
| 71012 | Police Communications Technician              |              | 256             | 221             | Reclassify to NC |
| 71013 | Supervising Police Communications Technician  |              | 0               | 0               | Reclassify to NC |
|       | Principal Police Communications Technician    |              | 0               |                 | Reclassify to NC |
| 71022 | Evidence and Property Control Specialist      |              | 61              | 33              | Exam Scheduled   |
| 71060 | Supervising Fire Alarm Dispatcher             |              | 1               | 1               | Reclassify to NC |

|            |   | <b>5</b> 14.1              | # of | # of                         |                  |
|------------|---|----------------------------|------|------------------------------|------------------|
| Title Code | Title Description                           | Deleted or<br>Added Title? |      | Provisionals as of 5-31-2010 | Plan Action      |
|            | Fingerprint Technician Trainee              | radou inio:                | 0    | 0                            | Consolidation    |
|            | Associate Fingerprint Technician            |                            | 16   | 15                           | Consolidation    |
|            | Principal Fingerprint Technician            |                            | 6    |                              | Consolidation    |
|            | Dispatcher (Watershed)                      |                            | 0    | 0                            |                  |
|            | Traffic Enforcement Agent                   |                            | 315  | 0                            | Exam Scheduled   |
|            | Associate Traffic Enforcement Agent         |                            | 0    | 0                            |                  |
|            | Sanitation Enforcement Agent                |                            | 0    | 0                            |                  |
|            | Associate Sanitation Enforcement Agent      |                            | 0    | 0                            |                  |
|            | Sanitation Compliance Agent                 |                            | 1    | 1                            |                  |
|            | Real Property Assistant                     |                            | 0    | 0                            |                  |
|            | Real Property Manager                       |                            | 0    | 0                            |                  |
|            | Associate Real Property Manager             |                            | 21   | 20                           |                  |
| 80184      | Space Analyst                               |                            | 35   | 34                           |                  |
| 80200      | Housing Assistant Trainee                   |                            | 0    | 0                            |                  |
| 80201      | Housing Assistant                           |                            | 95   | 108                          |                  |
| 80202      | Housing Assistant (Bilingual)               |                            | 3    | 5                            |                  |
|            | Assistant Housing Manager                   |                            | 10   | 13                           |                  |
| 80210      | Housing Manager                             |                            | 46   | 47                           |                  |
| 80305      | Assistant Resident Buildings Superintendent |                            | 0    | 0                            | Exam Scheduled   |
|            | Resident Buildings Superintendent           |                            | 74   | 75                           |                  |
| 80609      | Custodian                                   |                            | 5    | 18                           | Exam Scheduled   |
| 80633      | Job Training Participant (Per Diem)         |                            | 0    | 1                            |                  |
| 80710      | Housekeeper                                 |                            | 3    | 3                            | Consolidation    |
|            | Senior Housekeeper                          |                            | 1    | 1                            | Consolidation    |
|            | Supervising Housekeeper                     |                            | 2    | 2                            | Consolidation    |
|            | Assistant Laundry Supervisor                |                            | 1    | 1                            |                  |
|            | Laundry Supervisor                          |                            | 0    | 0                            |                  |
|            | Senior Laundry Supervisor                   |                            | 0    | 0                            |                  |
|            | Superintendent of Laundries                 |                            | 1    | 1                            |                  |
|            | Transit Property Protection Agent           |                            | 0    | 0                            |                  |
|            | Transit Property Protection Supervisor      |                            | 0    | 0                            |                  |
|            | Associate Park Service Worker               |                            | 71   | 68                           | Reclassify to NC |
|            | Park Supervisor                             |                            | 87   | 108                          | Exam Scheduled   |
|            | Climber and Pruner                          |                            | 29   | 28                           | Exam Scheduled   |
|            | Assistant Gardener                          |                            | 71   | 67                           | Consolidation    |
|            | Gardener                                    |                            | 28   | 26                           | Consolidation    |
| 81350      | Supervising Housing Groundskeeper           |                            | 46   | 46                           |                  |

|       |  |              | # of            | # of            |                |
|-------|--|--------------|-----------------|-----------------|----------------|
|       |  | Deleted or   | Provisionals as |                 |                |
|       | Title Description  | Added Title? |                 | as of 5-31-2010 | Plan Action    |
|       | Forester   |              | 44              | 13              |                |
|       | Supervisor of Park Concessions   |              | 0               | 0               |                |
|       | Ferry Terminal Supervisor  Dockmaster  |              | 8               | 8               | Canaalidatian  |
|       | Supervising Dockmaster   |              | 2               |                 | Consolidation  |
|       |  |              | 1               | 0               | Consolidation  |
|       | Chief Dockmaster   |              | 7               |                 | Consolidation  |
|       | Public Health Assistant  |              | ·               |                 | Exam Scheduled |
|       | Public Health Assistant (School Health)  |              | 1               |                 | Exam Scheduled |
|       | Hostler To the state of the sta |              | 20              | 20              | 0 "1 "         |
|       | Elevator Mechanic's Helper Trainee (Housing Authority)   |              | 0               |                 | Consolidation  |
|       | Supervisor of Housing Caretakers   |              | 31              | 34              |                |
|       | Laboratory Helper (Competitive)  |              | 0               | 0               |                |
|       | Administrative Procurement Analyst   |              | 92              |                 | Exam Scheduled |
|       | Administrative La Guardia Manager  |              | 0               | 0               |                |
|       | Administrative Psychologist  |              | 2               | 2               |                |
|       | Administrative Juvenile Counselor  |              | 0               | 0               |                |
|       | Administrative Sanitation Enforcement Agent  |              | 1               | 1               |                |
|       | Telecommunications Manager   |              | 19              | 19              |                |
|       | Administrative Actuary   |              | 7               | 7               |                |
|       | Administrative Retirement Benefits Specialist  |              | 47              | 47              |                |
|       | Manager of Radio Repair Operations   |              | 4               | 4               |                |
|       | Administrative Deputy Register   |              | 4               | 4               |                |
|       | Administrative Public Health Sanitarian  |              | 15              | 15              |                |
|       | Administrative Superintendent of Mechanical Maintenance  |              | 0               | 0               |                |
|       | Administrative Construction Project Manager  |              | 110             | 104             | Exam Scheduled |
|       | Administrative Labor Relations Analyst   |              | 8               | 7               |                |
| 82997 | Administrative Transit Customer Service Specialist   |              | 0               | 0               |                |
| 82998 | Administrative Superintendent of Bridge Operations   |              | 6               | 6               |                |
| 83005 | Administrative Crime Laboratory Director   |              | 0               | 0               |                |
|       | Administrative Housing Development Specialist  |              | 25              | 27              |                |
| 83007 | Administrative Director of Marine Maintenance  |              | 1               | 1               |                |
| 83008 | Administrative Project Manager   |              | 314             | 312             | Exam Scheduled |
|       | Washer   |              | 0               | 0               |                |
| 90135 | Senior Laundry Worker  |              | 0               | 0               |                |
|       | Police Attendant   |              | 3               | 2               |                |
|       | Senior Meat Cutter   |              | 0               | 0               |                |
| 90238 | Food Service Supervisor  |              | 0               | 0               |                |

|       |   |              | # of            | # of            |                  |
|-------|---|--------------|-----------------|-----------------|------------------|
|       |   | Deleted or   | Provisionals as |                 |                  |
|       | Title Description                             | Added Title? | of 11-30-2009   | as of 5-31-2010 | Plan Action      |
|       | Departmental Steward                          |              | 0               | 0               |                  |
|       | Television Lighting Technician                |              | 0               | 0               |                  |
|       | Television Equipment Operator                 |              | 16              | 16              |                  |
|       | Film Editor                                   |              | 0               | 0               |                  |
|       | Film Manager                                  |              | 3               | 3               |                  |
|       | Radio and Television Operator                 |              | 11              | 11              |                  |
|       | Supervisor of Radio and Television Operations |              | 9               | 9               |                  |
|       | Exterminator                                  |              | 24              |                 | Reclassify to NC |
|       | Housing Exterminator                          |              | 11              | 15              |                  |
|       | Supervisor (Exterminators)                    |              | 8               | 8               | Reclassify to NC |
| 90536 | Supervisor of Housing Exterminators           |              | 6               | 5               |                  |
|       | Repair Crew Worker (HDA)                      |              | 0               | 0               |                  |
| 90573 | Repair Crew Chief (HDA)                       |              | 1               | 1               |                  |
| 90574 | Senior Repair Crew Chief (HDA)                |              | 3               | 3               |                  |
| 90576 | Repair Shop Manager (HDA)                     |              | 0               | 0               |                  |
| 90610 | Photographer                                  |              | 15              | 14              |                  |
| 90611 | Motion Picture Operator                       |              | 0               | 0               |                  |
| 90621 | Assistant Media Services Technician           |              | 0               | 0               |                  |
| 90622 | Media Services Technician                     |              | 13              | 14              |                  |
| 90635 | Senior Photographer                           |              | 14              | 15              |                  |
| 90690 | Medical Equipment Repair Technician           |              | 0               | 0               |                  |
|       | Medical Equipment Specialist                  |              | 0               | 0               |                  |
|       | Maintenance Worker                            |              | 256             | 290             | Reclassify to NC |
| 90706 | Carriage Upholsterer                          |              | 0               | 0               |                  |
|       | Clock Repairer                                |              | 0               | 0               | Consolidation    |
|       | Door Check Repairer                           |              | 0               | 0               | Consolidation    |
|       | Door Stop Maintainer                          |              | 1               | 1               | Consolidation    |
| 90710 | Elevator Mechanic                             |              | 24              | 26              | Consolidation    |
|       | Elevator Mechanic's Helper                    |              | 140             |                 | Consolidation    |
|       | Glazier                                       |              | 0               | 3               | Consolidation    |
|       | Harness Maker                                 |              | 0               | 0               |                  |
|       | Locksmith                                     |              | 16              | 16              | Consolidation    |
|       | Maintainer's Helper - Group B                 |              | 22              | 22              |                  |
|       | Mechanical Maintainer - Group C               |              | 7               | 8               |                  |
|       | Radio Repair Mechanic                         |              | 9               | 10              |                  |
| 90734 |   |              | 6               | 7               | Reclassify to NC |
| 90735 |   |              | 2               | 2               | Consolidation    |

|              |   |              | # of          | # of            |                                |
|--------------|---|--------------|---------------|-----------------|--------------------------------|
| Title Oc. In |   | Deleted or   |               | Provisionals    | Disco Andrea                   |
|              | Title Description Rubber Tire Repairer                                | Added Title? | of 11-30-2009 | as of 5-31-2010 | Plan Action                    |
|              | School Equipment Maintainer   |              | 12            | 12              |                                |
|              | Sewage Treatment Worker   |              | 277           | 271             | Consolidation                  |
|              | Track Worker  |              | 0             | 0               | Consolidation                  |
|              | Window Shade Repairer   |              | 0             | 0               |                                |
|              | Boiler Maker  |              | 4             |                 | Consolidation                  |
|              | Boiler Maker's Helper   |              | 0             |                 | Consolidation                  |
|              | Construction Laborer  |              | 34            |                 | Reclassify to NC               |
|              |   |              | _             | _               | Reclassily to NC               |
|              | Supervisor Radio Repair Mechanic Forensic Laboratory Maintainer       |              | 0             | 0               |                                |
|              | •   |              | 0<br>8        | 8               |                                |
|              | Supervisor of Radio Repair Operations Supervisor Door Stop Maintainer |              | 1             |                 | Canaalidatian                  |
|              |   |              | -             | · .             | Consolidation                  |
|              | Supervisor Locksmith Supervisor Door Check Repairer                   |              | 0             | 0               | Reclassify to NC Consolidation |
|              |   |              | 0             |                 |                                |
|              | Senior Sewage Treatment Worker  |              |               | 0               | Reclassify to NC               |
|              | Supervisor Elevator Mechanic  |              | 1             | •               | Consolidation                  |
|              | Supervisor of Mechanics   |              | 14            | 15              | Osnaslidatian                  |
|              | Supervisor Roofer   |              | 5             | 5               | Consolidation                  |
|              | Supervisor Boiler Maker   |              | 1             | 1               | Consolidation                  |
|              | Supervisor Glazier  |              | 1             | 1               | Consolidation                  |
|              | Supervisor (Window Shade Repairer)                                    |              | 0             | 0               |                                |
|              | Sewage Treatment Worker Trainee                                       |              | 0             | 0               |                                |
|              | Supervisor Clock Repairer   |              | 0             | 0               | Consolidation                  |
|              | Maintainer (Bridges and Tunnels)                                      |              | 28            | 27              |                                |
|              | Senior Office Appliance Maintainer                                    |              | 1             |                 |                                |
|              | Transit Electro-Mechanical Maintainer                                 |              | 72            | 69              | D 1 " ( NO                     |
|              | Supervisor of Traffic Device Maintainers                              |              | 0             | 0               | Reclassify to NC               |
|              | Traffic Device Maintainer   |              | 58            |                 | Reclassify to NC               |
|              | Instrumentation Specialist Trainee                                    |              | 3             | 3<br>24         | Reclassify to NC               |
|              | Instrumentation Specialist  |              | 25            |                 | Deelessife to NO               |
|              | Water Plant Operator  |              | 0             |                 | Reclassify to NC               |
|              | Watershed Maintainer  |              | 45            |                 | Reclassify to NC               |
|              | Bridge Operator   |              | 0             | 0               | Consolidation                  |
|              | Bridge Operator-in-Charge   |              | 13            |                 | Consolidation                  |
|              | Supervisor of Bridge Operations                                       |              | 4             | 4               | Consolidation                  |
|              | Scale Testing Truck Operator  |              | 0             | 0               |                                |
| 91203        | Bus Operator  |              | 0             | 0               |                                |

|            |  |              | # of            | # of            |                     |
|------------|--|--------------|-----------------|-----------------|---------------------|
| Title Oads |  | Deleted or   | Provisionals as |                 | Diam Antinu         |
|            | Title Description Basin Machine Operator             | Added Title? | of 11-30-2009   | as of 5-31-2010 | Plan Action         |
|            | Conductor  |              | 0               | 0               |                     |
|            | Motor Grader Operator                                |              | 2               |                 | Consolidation       |
|            | Train Operator                                       |              | 0               | 0               | Consolidation       |
|            | Motor Vehicle Operator                               |              | 7               |                 | Reclassify to NC    |
|            | Tractor Operator                                     |              | 1               |                 | Reclassify to NC    |
|            | Assistant Train Dispatcher                           |              | 0               | 0               | Neciassily to NC    |
|            | Train Dispatcher                                     |              | 0               | 0               |                     |
|            | Tower Operator                                       |              | 0               | 0               |                     |
|            | Supervisor of Tractor Operators                      |              | 0               | ·               | Reclassify to NC    |
|            | Metal Work Mechanic                                  |              | 0               | 0               | resolution y to 140 |
|            | Train Service Supervisor                             |              | 0               | 0               |                     |
|            | Motor Vehicle Supervisor                             |              | 15              | 13              | Consolidation       |
|            | Senior Motor Vehicle Supervisor                      |              | 9               |                 | Reclassify to NC    |
|            | Oil Burner Specialist                                |              | 0               | 0               | reciacony to the    |
|            | Yard Dispatcher                                      |              | 0               | 0               |                     |
|            | Supervisor of Motor Transport                        |              | 4               | 4               | Consolidation       |
|            | Supervisor (Water and Sewer Systems)                 |              | 3               | 2               |                     |
|            | District Supervisor (Water and Sewer Systems)        |              | 0               | 0               |                     |
|            | Supervisor   |              | 11              | 15              | Reclassify to NC    |
| 91314      | Supervisor (Watershed Maintenance)                   |              | 19              |                 | Reclassify to NC    |
| 91320      | Superintendent of Maintenance                        |              | 0               | 0               | ·                   |
| 91325      | District Supervisor                                  |              | 0               | 0               |                     |
| 91336      | Senior Superintendent of Maintenance                 |              | 0               | 0               |                     |
|            | Borough Supervisor                                   |              | 0               | 0               |                     |
|            | Borough Maintenance Supervisor                       |              | 0               | 0               |                     |
|            | Bridge and Tunnel Supervisor                         |              | 14              | 15              |                     |
|            | Supervising Superintendent of Maintenance            |              | 13              | 11              |                     |
|            | Area Supervisor (Highway Maintenance)                |              | 0               | 0               |                     |
|            | Assistant Superintendent of Construction and Repairs |              | 0               | 0               |                     |
|            | General Supervisor (School Repairs)                  |              | 0               | 0               |                     |
|            | Superintendent of Construction and Repairs           |              | 0               | 0               | Consolidation       |
|            | Borough Superintendent of School Buildings           |              | 0               | 0               |                     |
|            | Principal Superintendent of Maintenance              |              | 0               | 0               |                     |
|            | General Superintendent of Construction and Repairs   |              | 1               |                 | Consolidation       |
|            | Graphic Artist                                       |              | 0               |                 | Reclassify to NC    |
| 91501      | Mariner  |              | 14              | 14              | Consolidation       |

| Title Code | Title Description   | Deleted or<br>Added Title? | # of<br>Provisionals as<br>of 11-30-2009 | # of<br>Provisionals<br>as of 5-31-2010 | Plan Action      |
|------------|---|----------------------------|--|---|------------------|
|            | Assistant Captain   | 7.0000 1.001               | 5  |   | Consolidation    |
|            | Captain (Ferry)   |                            | 0  | 0                                       | Reclassify to NC |
|            | Captain (Engineer)  |                            | 0  | 0                                       |                  |
|            | Captain (Sludge Boat)                                     |                            | 4  | 6                                       | Reclassify to NC |
| 91522      | Chief Marine Engineer                                     |                            | 5  | 7                                       | Consolidation    |
| 91523      | Chief Marine Engineer (Diesel)                            |                            | 4  | 4                                       | Consolidation    |
| 91524      | Chief Marine Engineer (DC)                                |                            | 0  | 0                                       | Consolidation    |
|            | Chief Mate  |                            | 0  | 0                                       | Consolidation    |
| 91529      | Deckhand  |                            | 76                                       | 82                                      |                  |
| 91533      | First Assistant Marine Engineer (Diesel)                  |                            | 0  | 0                                       | Consolidation    |
| 91536      | Gasoline Engine Operator (Marine)                         |                            | 0  | 0                                       |                  |
| 91542      | Marine Engineer   |                            | 12                                       | 13                                      | Consolidation    |
| 91543      | Marine Engineer (Diesel)                                  |                            | 0  | 0                                       | Reclassify to NC |
| 91544      | Marine Engineer (DC)                                      |                            | 3  | 3                                       | Reclassify to NC |
| 91546      | Marine Oiler  |                            | 4  | 3                                       | Consolidation    |
| 91547      | Marine Oiler (Ferry Operations)                           |                            | 33                                       | 36                                      |                  |
| 91548      | Marine Oiler (DC)   |                            | 2  | 2                                       |                  |
| 91549      | Marine Sounder  |                            | 0  | 0                                       |                  |
| 91555      | Mate (DC)   |                            | 0  | 0                                       |                  |
| 91556      | Mate (Ferry)  |                            | 7  | 8                                       | Consolidation    |
| 91566      | Second Assistant Marine Engineer (Diesel)                 |                            | 0  | 0                                       |                  |
|            | Second Mate   |                            | 4  | 3                                       | Consolidation    |
|            | Supervisor of Sludge Vessel Operations                    |                            | 0  | 0                                       |                  |
|            | Mate (DEP)  | Added                      | 0  | 0                                       |                  |
| 91603      | Computer Facilities Maintainer (FISA)                     |                            | 0  | 0                                       | Reclassify to NC |
|            | Coal Passer   |                            | 0  | 0                                       |                  |
|            | Crane Operator (Any Motive Power Except Steam)            |                            | 2  | 2                                       | Consolidation    |
|            | Gasoline Roller Engineer                                  |                            | 10                                       | 14                                      |                  |
|            | Supervisor Crane Operator (Any Motive Power Except Steam) |                            | 0  | 0                                       | Reclassify to NC |
|            | Heating Plant Technician (Housing Authority)              |                            | 147                                      | 156                                     | Exam Scheduled   |
| 91628      |   |                            | 5  | 6                                       |                  |
|            | Pile Driving Engineer                                     |                            | 0  | 0                                       |                  |
|            | High Pressure Boiler Operator (Floating Equipment)        |                            | 1  | 1                                       |                  |
|            | Custodian Engineer (BOE)                                  |                            | 0  | 0                                       |                  |
|            | Senior Stationary Engineer                                |                            | 32                                       | 33                                      |                  |
|            | Senior Stationary Engineer (Electric)                     |                            | 7  | 7                                       | Consolidation    |
| 91642      | Supervisor of Diesel Engine Maintenance                   |                            | 0  | 0                                       |                  |

|            |   |              | # of            | # of            |                  |
|------------|---|--------------|-----------------|-----------------|------------------|
|            |   | Deleted or   | Provisionals as | Provisionals    |                  |
| Title Code | Title Description                                 | Added Title? | of 11-30-2009   | as of 5-31-2010 | Plan Action      |
| 91644      | Stationary Engineer                               |              | 95              | 88              | Exam Scheduled   |
| 91645      | Stationary Engineer (Electric)                    |              | 76              | 75              | Exam Scheduled   |
| 91650      | High Pressure Plant Tender                        |              | 61              | 66              | Exam Scheduled   |
| 91697      | Area Manager of School Maintenance                |              | 14              | 15              |                  |
| 91701      | Armature Winder                                   |              | 0               | 0               |                  |
| 91704      | Battery Repairer                                  |              | 0               | 0               |                  |
| 91717      | Electrician                                       |              | 0               | 0               | Consolidation    |
| 91719      | Electrician (Automobile)                          |              | 0               | 0               |                  |
| 91722      | Electrician's Helper                              |              | 0               | 0               |                  |
|            | Transit Electrical Helper                         |              | 99              | 80              |                  |
| 91725      | Light Maintainer                                  |              | 43              | 42              |                  |
|            | Car Maintainer Trainee                            |              | 0               | 0               |                  |
| 91736      | Power Cable Maintainer                            |              | 53              | 53              |                  |
| 91737      | Power Distribution Maintainer                     |              | 0               | 0               |                  |
| 91738      | Power Maintainer - Group B                        |              | 17              | 17              |                  |
| 91739      | Electronic Equipment Maintainer                   |              | 0               | 0               |                  |
| 91741      | Signal Maintainer                                 |              | 4               | 4               |                  |
| 91745      | Telephone Maintainer                              |              | 81              | 53              |                  |
| 91747      | Signal Maintainer Trainee                         |              | 0               | 0               |                  |
| 91751      | Power Electronic Technician                       |              | 0               | 0               |                  |
| 91752      | Power Electronic Maintainer                       |              | 3               | 3               |                  |
| 91755      | Associate Railroad Signal Specialist              |              | 24              | 23              |                  |
| 91756      | Associate Railroad Signal Specialist (Operations) |              | 38              | 37              |                  |
| 91761      | Communication Electrician's Helper                |              | 0               | 0               | Consolidation    |
| 91762      | Communication Electrician                         |              | 0               | 0               | Consolidation    |
| 91763      | Supervisor Communication Electrician              |              | 6               | 6               | Consolidation    |
| 91764      | Senior Supervisor Communication Electrician       |              | 1               | 0               | Consolidation    |
| 91769      | Supervisor Electrician                            |              | 14              | 14              | Reclassify to NC |
| 91801      | Track Equipment Maintainer                        |              | 15              | 21              |                  |
|            | Bridge Painter                                    |              | 9               | 9               | Consolidation    |
|            | Structure Maintainer - Group J                    |              | 0               | 0               |                  |
|            | Car Maintainer - Group C                          |              | 0               | 0               |                  |
| 91825      | Letterer and Sign Painter                         |              | 6               | 6               | Reclassify to NC |
|            | Painter   |              | 0               | 0               | Consolidation    |
| 91840      | Structure Maintainer - Group F                    |              | 3               | 3               |                  |
|            | Structure Maintainer - Group G                    |              | 40              | 40              |                  |
| 91871      | Supervisor Bridge Painter                         |              | 3               | 3               | Reclassify to NC |

|            |  |              | # of            | # of            |                   |
|------------|--|--------------|-----------------|-----------------|-------------------|
|            |  | Deleted or   | Provisionals as |                 |                   |
| Title Code | Title Description  | Added Title? |                 | as of 5-31-2010 | Plan Action       |
|            | Maintenance Supervisor (Track Equipment)                                     | Added Title: | 1               | 2               | Tian Action       |
|            | Supervisor Painter   |              | 0               | _               | Reclassify to NC  |
|            | Maintenance Supervisor (Car Equipment)                                       |              | 0               | 0               | reciaceily to the |
|            | Maintenance Supervisor (Electrical Power)                                    |              | 0               | 0               |                   |
|            | Maintenance Supervisor (Electronic Equipment)                                |              | 0               | 0               |                   |
|            | Maintenance Supervisor (Elevators and Escalators)                            |              | 0               | 0               |                   |
|            | Maintenance Supervisor (Lighting)  |              | 0               | 0               |                   |
|            | Maintenance Supervisor (Power Cables)  |              | 7               | 7               |                   |
|            | Maintenance Supervisor (Power Distribution)                                  |              | 0               | 0               |                   |
|            | Maintenance Supervisor (Power Electronics)                                   |              | 0               | 0               |                   |
| 91883      | Maintenance Supervisor (Signals)   |              | 0               | 0               |                   |
| 91885      | Maintenance Supervisor (Stores)  |              | 0               | 0               |                   |
|            | Maintenance Supervisor (Structures - Group A - Carpentry)                    |              | 5               | 7               |                   |
|            | Maintenance Supervisor (Structures - Group B - Masonry)                      |              | 2               | 2               |                   |
| 91888      | Maintenance Supervisor (Structures - Group C - Iron Work)                    |              | 0               | 0               |                   |
| 91889      | Maintenance Supervisor (Structures - Group D - Sheet Metal)                  |              | 1               | 2               |                   |
| 91890      | Maintenance Supervisor (Structures - Group E - Plumbing)                     |              | 3               | 3               |                   |
| 91891      | Maintenance Supervisor (Structures - Group F - Painting)                     |              | 0               | 0               |                   |
| 91892      | Maintenance Supervisor (Structures - Group H - Air Conditioning and Heating) |              | 2               | 2               |                   |
| 91893      | Maintenance Supervisor (Surface)   |              | 2               | 0               |                   |
| 91894      | Maintenance Supervisor (Telephones)  |              | 0               | 0               |                   |
| 91895      | Maintenance Supervisor (Track)   |              | 0               | 0               |                   |
| 91897      | Maintenance Supervisor (Ventilation and Drainage)                            |              | 0               | 0               |                   |
| 91898      | Dispatcher (Surface Transportation)  |              | 0               | 0               |                   |
| 91899      | Supervisor (Stations)  |              | 0               | 0               |                   |
| 91900      | Collection Supervisor (Revenue)  |              | 0               | 0               |                   |
| 91901      | Maintenance Supervisor (Revenue)   |              | 0               | 0               |                   |
|            | Maintenance Supervisor (Structures - Group J - Painting)                     |              | 0               | 0               |                   |
| 91910      | Pipe Caulker   |              | 1               | 1               |                   |
|            | Plumber  |              | 0               |                 | Consolidation     |
|            | Plumber's Helper   |              | 0               | 0               | Consolidation     |
|            | Ship Caulker   |              | 0               |                 | Consolidation     |
|            | Steam Fitter   |              | 34              | 38              | Consolidation     |
|            | Steam Fitter's Helper  |              | 0               | 0               | Consolidation     |
|            | Structure Maintainer - Group E   |              | 0               | 1               |                   |
|            | Tapper   |              | 0               | 0               | Consolidation     |
| 91940      | Thermostat Repairer  |              | 2               | 4               | Consolidation     |

|            |  |              | # of            | # of            |                  |
|------------|--|--------------|-----------------|-----------------|------------------|
|            |  | Deleted or   | Provisionals as | Provisionals    |                  |
| Title Code | Title Description                      | Added Title? | of 11-30-2009   | as of 5-31-2010 | Plan Action      |
| 91964      | Supervisor Thermostat Repairer         |              | 0               | 0               | Consolidation    |
| 91971      | Supervisor Steam Fitter                |              | 10              | 10              | Consolidation    |
| 91972      | Supervisor Plumber                     |              | 0               | 0               | Reclassify to NC |
| 92005      | Carpenter                              |              | 0               | 0               | Consolidation    |
| 92010      | Dockbuilder                            |              | 0               | 0               | Consolidation    |
| 92025      | Ship Carpenter                         |              | 0               | 0               | Consolidation    |
| 92030      | Structure Maintainer - Group A         |              | 1               | 0               |                  |
|            | Structure Maintainer Trainee - Group A |              | 0               | 0               |                  |
|            | Structure Maintainer Trainee - Group B |              | 0               | 0               |                  |
|            | Structure Maintainer Trainee - Group C |              | 0               | 0               |                  |
|            | Structure Maintainer Trainee - Group D |              | 0               | 0               |                  |
| 92044      | Structure Maintainer Trainee - Group E |              | 0               | 0               |                  |
| 92050      | Revenue Equipment Maintainer           |              | 1               | 0               |                  |
|            | Supervisor Carpenter                   |              | 7               | 9               | Reclassify to NC |
| 92072      | Supervisor Dockbuilder                 |              | 0               | 0               | Consolidation    |
|            | Supervisor Ship Carpenter              |              | 1               | 1               | Consolidation    |
| 92074      | General Supervisor Dockbuilder         |              | 0               | 0               | Consolidation    |
|            | Bookbinder                             |              | 5               | 5               | Reclassify to NC |
| 92110      | Compositor (Job)                       |              | 3               | 3               |                  |
|            | Assistant Printing Press Operator      |              | 12              | 12              | Consolidation    |
| 92123      | Printing Press Operator                |              | 17              | 17              | Consolidation    |
| 92170      | Supervising Bookbinder                 |              | 0               | 0               | Reclassify to NC |
| 92205      | Bricklayer                             |              | 0               | 0               | Consolidation    |
| 92210      | Cement Mason                           |              | 0               | 0               |                  |
| 92220      | Marble Setter                          |              | 0               | 0               |                  |
|            | Marble Setter's Helper                 |              | 0               | 0               |                  |
|            | Mason's Helper                         |              | 13              | 20              |                  |
| 92235      | Plasterer                              |              | 17              | 22              | Consolidation    |
| 92237      | Landmarks Preservationist              |              | 27              | 3               | Reclassify to NC |
|            | Associate Landmarks Preservationist    |              | 0               | 0               | Reclassify to NC |
|            | Structure Maintainer - Group B         |              | 0               | 0               |                  |
|            | Urban Archeologist                     |              | 1               | 1               |                  |
|            | Supervisor Bricklayer                  |              | 5               | 5               | Consolidation    |
|            | Supervisor Plasterer                   |              | 0               | 0               | Reclassify to NC |
|            | Blacksmith                             |              | 7               | 7               | Consolidation    |
|            | Blacksmith's Helper                    |              | 3               | 3               | Consolidation    |
| 92310      | Bridge Repairer and Riveter            |              | 11              | 11              | Consolidation    |

|       |  |              | # of          | # of            |                  |
|-------|--|--------------|---------------|-----------------|------------------|
|       |  | Deleted or   |               | Provisionals    |                  |
|       | Title Description                              | Added Title? | of 11-30-2009 | as of 5-31-2010 | Plan Action      |
|       | Horseshoer                                     |              | 3             | 3               |                  |
|       | Sheet Metal Worker                             |              | 12            |                 | Consolidation    |
|       | Supervisor Sheet Metal Worker                  |              | 4             | 4               | Reclassify to NC |
|       | Structure Maintainer - Group C                 |              | 0             | 0               |                  |
|       | Structure Maintainer - Group D                 |              | 1             | 2               |                  |
|       | Welder   |              | 12            |                 | Reclassify to NC |
|       | Supervisor Bridge Repairer and Riveter         |              | 4             |                 | Reclassify to NC |
|       | Supervisor Blacksmith                          |              | 0             |                 | Consolidation    |
|       | Supervisor Welder                              |              | 0             | 0               | Reclassify to NC |
|       | Supervisor of Ironwork                         |              | 4             | 4               |                  |
|       | Highway Repairer                               |              | 22            | 23              | Consolidation    |
|       | Core Drill Operator                            |              | 0             | 0               |                  |
|       | Core Drill Operator's Helper                   |              | 0             | 0               |                  |
|       | Supervisor Highway Repairer                    |              | 39            |                 | Reclassify to NC |
|       | Auto Body Worker                               |              | 20            | 20              | Reclassify to NC |
|       | Auto Machinist                                 |              | 0             | 0               |                  |
|       | Automotive Service Worker                      |              | 24            | 27              |                  |
|       | Senior Automotive Service Worker               |              | 34            | 34              |                  |
| 92510 | Auto Mechanic                                  |              | 0             | 0               | Exam Scheduled   |
|       | Auto Mechanic (Diesel)                         |              | 131           | 145             | Exam Scheduled   |
| 92514 | Bus Maintainer Trainee - Group B               |              | 0             | 0               |                  |
| 92515 | Bus Maintainer - Group A                       |              | 85            | 82              |                  |
| 92516 | Bus Maintainer - Group B                       |              | 1             | 0               |                  |
| 92575 | Supervisor of Mechanics (Mechanical Equipment) |              | 3             | 10              |                  |
| 92585 | Aircraft Maintenance Mechanic                  |              | 0             | 0               |                  |
| 92586 | Supervisor of Aircraft Maintenance Mechanics   |              | 0             | 0               |                  |
| 92587 | Marine Maintenance Mechanic                    |              | 6             | 6               |                  |
| 92590 | Telephone Service Technician                   |              | 15            | 15              |                  |
| 92605 | Car Maintainer - Group B                       |              | 0             | 0               |                  |
|       | Machinist                                      |              | 52            | 54              | Reclassify to NC |
|       | Machinist's Helper                             |              | 10            |                 | Reclassify to NC |
|       | Furniture Maintainer                           |              | 0             | 0               | Consolidation    |
| 92706 | Furniture Maintainer (Finisher)                |              | 1             | 1               |                  |
|       | Furniture Maintainer (Woodwork)                |              | 0             | 0               | Consolidation    |
|       | Furniture Maintainer's Helper                  |              | 0             | 0               | Consolidation    |
|       | Supervisor Furniture Maintainer                |              | 0             | 0               | Consolidation    |
|       | Piano Tuner (Regulator)                        |              | 0             | 0               |                  |

|            |                   |        |              |                 | # of            |             |
|------------|-------------------|--------|--------------|-----------------|-----------------|-------------|
|            |                   |        | Deleted or   | Provisionals as | Provisionals    |             |
| Title Code | Title Description |        | Added Title? | of 11-30-2009   | as of 5-31-2010 | Plan Action |
|            |                   | Total: |              | 29,394          | 25,951          |             |

<sup>+</sup>As titles become earmarked, the provisional count for the title is not included.

| Agency |  | # of Provisionals | # of Provisionals |
|--------|--|-------------------|-------------------|
| Code   | Agency   | 11-30-09          | 5-31-10           |
| 002    | Office of the Mayor                                      | 418               | 418               |
| 004    | Campaign Finance Board                                   | 69                | 70                |
| 008    | Office of the Actuary                                    | 13                | 14                |
| 009    | NYC Employees Retirement System                          | 180               | 154               |
| 010    | Borough President - Manhattan                            | 29                | 29                |
| 011    | Borough President - Bronx                                | 24                | 20                |
| 012    | Borough President - Brooklyn                             | 25                | 11                |
| 013    | Borough President - Queens                               | 19                | 14                |
| 014    | Borough President - Staten Island                        | 20                | 17                |
| 014    | Office of the Comptroller                                | 373               | 301               |
| 013    | Office of the Compitolier Office of Emergency Management | 97                | 97                |
| 017    |  |                   |                   |
|        | Office of Management and Budget Tax Commission           | 292               | 285               |
| 021    |  | 4                 | 4                 |
| 025    | Law Department   | 135               | 110               |
| 030    | Department of City Planning                              | 126               | 123               |
| 032    | Department of Investigation                              | 5                 | 5                 |
| 041    | Teachers Retirement System                               | 264               | 248               |
| 054    | Civilian Complaint Review Board                          | 11                | 10                |
| 056    | Police Department  | 1,392             | 929               |
| 057    | Fire Department  | 1,401             | 1,391             |
| 067    | Administration for Children's Services                   | 1,025             | 933               |
| 069    | Human Resources Administration                           | 3,114             | 2,532             |
| 071    | Department of Homeless Services                          | 587               | 512               |
| 072    | Department of Correction                                 | 448               | 421               |
| 073    | Board of Corrections                                     | 1                 | 1                 |
| 103    | City Clerk   | 33                | 20                |
| 125    | Department for the Aging                                 | 151               | 106               |
| 126    | Cultural Affairs   | 15                | 15                |
| 127    | Financial Information Services Agency                    | 155               | 141               |
| 130    | Department of Juvenile Justice                           | 215               | 197               |
| 131    | Office of Payroll Administration                         | 51                | 59                |
| 132    | Independent Budget Office                                | 26                | 26                |
| 133    | Equal Employment Practice Commission                     | 3                 | 3                 |
| 134    | Civil Service Commission                                 | 2                 | 1                 |
| 136    | Landmarks Preservation Commission                        | 35                | 11                |
| 156    | Taxi & Limousine Commission                              | 133               | 92                |
| 185    | Municipal Water Finance Authority                        | 13                | 13                |
| 214    | Office of Labor Relations                                | 47                | 45                |
| 226    | Human Rights Commission                                  | 8                 | 8                 |
| 256    | NYC Police Pension Fund                                  | 53                | 47                |
| 261    | Department of Youth and Community Development            | 254               | 237               |
| 312    | Conflicts of Interest Board                              | 7                 | 7                 |
| 313    | Office of Collective Bargaining                          | 4                 | 3                 |
| 347    | Manhattan Community Board #7                             | 1                 | 1                 |
| 382    | Bronx Community Board #2                                 | 1                 | 1                 |
| 384    | Bronx Community Board #4                                 | 1                 | 0                 |
| 385    | Bronx Community Board #5                                 | 1 1               | 1                 |
| 390    | Bronx Community Board #10                                | 1                 | 0                 |
| 471    | Brooklyn Community Board #1                              | 1                 | 0                 |
| 472    | Brooklyn Community Board #1                              | 1                 | 1                 |
| 476    | Brooklyn Community Board #6                              | 1                 | 0                 |
| 470    | Disoniyii Community Doard #0                             | 1                 | U                 |

#### # of Provisionals by Agency

| Agency |   |          | # of Provisionals |
|--------|---|----------|-------------------|
| Code   | Agency  | 11-30-09 | 5-31-10           |
| 740    | Department of Education (Non-Pedagogical)                 | 3,636    | 3,456             |
| 781    | Department of Probation                                   | 188      | 150               |
| 801    | Department of Small Business Services                     | 195      | 149               |
| 806    | Housing Preservation and Development                      | 835      | 635               |
| 810    | Department of Buildings                                   | 739      | 618               |
| 816    | Department of Health and Mental Hygiene                   | 2,354    | 2,046             |
| 826    | Department of Environmental Protection                    | 1,765    | 1,519             |
| 827    | Department of Sanitation                                  | 362      | 329               |
| 831    | Business Integrity Commission                             | 20       | 18                |
| 836    | Department of Finance                                     | 533      | 444               |
| 841    | Department of Transportation                              | 1,343    | 1,298             |
| 846    | Department of Parks & Recreation                          | 1,527    | 1,433             |
| 850    | Department of Design and Construction                     | 409      | 387               |
| 858    | Department of Information Technology & Telecommunications | 858      | 788               |
| 860    | Department of Record and Information Services             | 16       | 14                |
| 866    | Consumer Affairs  | 39       | 40                |
| 868    | Department of Citywide Administrative Services            | 585      | 548               |
| 901    | District Attorney Manhattan                               | 78       | 80                |
| 902    | District Attorney Bronx                                   | 76       | 62                |
| 903    | District Attorney Kings County                            | 69       | 69                |
| 904    | District Attorney Queens County                           | 21       | 21                |
| 905    | District Attorney Richmond County                         | 31       | 25                |
| 906    | District Attorney Special Narcotics                       | 25       | 25                |
| 941    | Public Administrator Manhattan                            | 1        | 0                 |
| 942    | Public Administrator Bronx                                | 3        | 2                 |
| 944    | Public Administrator Queens                               | 3        | 2                 |
| 945    | Public Administrator Richmond                             | 3        | 3                 |
| 993    | Triborough Bridge and Tunnel Authority                    | 398      | 388               |
| 996    | NYC Housing Authority                                     | 1,881    | 1,918             |
| 998    | NYC Transit Authority                                     | 3,379    | 3,173             |
|        | •   | 32,657   | 29,324            |

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# **Provisionals Serving in Titles with Lists - Transit**

| Agency |                       |            |   | # on List as | Date Latest List | # of Provisionals |
|--------|-----------------------|------------|---|--------------|------------------|-------------------|
| Code   | Agency Description    | Title Code | Title Description                           | of 5-31-10   | Established      | as of 5-31-10     |
| 998    | NYC Transit Authority | 10025      | ADMINISTRATIVE MANAGER                      | 75           | 7/29/2009        | 170               |
| 998    | NYC Transit Authority | 10251      | CLERICAL ASSOCIATE                          | 3848         | 1/20/2010        | 3                 |
| 998    | NYC Transit Authority | 10252      | SECRETARY                                   | 1117         |                  | 1                 |
| 998    | NYC Transit Authority | 12216      | RAILROAD STOCK WORKER                       | 44           | 10/3/2007        | 1                 |
| 998    | NYC Transit Authority | 13643      | CERTIFIED IT DEVELOPER (APPLICATIONS)       | 42           | 7/22/2009        | 6                 |
| 998    | NYC Transit Authority | 20215      | CIVIL ENGINEER                              | 4            | 4/8/2009         | 11                |
| 998    | NYC Transit Authority | 22427      | ASSOCIATE PROJECT MANAGER                   | 326          | 9/9/2009         | 228               |
| 998    | NYC Transit Authority | 33716      | CAR INSPECTOR                               | 5            | 3/4/2009         | 265               |
| 998    | NYC Transit Authority | 40502      | MANAGEMENT AUDITOR                          | 11           | 10/28/2009       | 1                 |
| 998    | NYC Transit Authority | 41111      | COLLECTING AGENT                            | 10           | 8/27/2008        | 7                 |
| 998    | NYC Transit Authority | 90724      | MAINTAINER'S HELPER-GROUP B                 | 78           | 7/12/2006        | 22                |
| 998    | NYC Transit Authority | 90846      | TRANSIT ELECTRO-MECHANICAL MAINTAINER       | 121          | 2/3/2010         | 69                |
| 998    | NYC Transit Authority | 91644      | STATIONARY ENGINEER                         | 470          | 4/28/2010        | 17                |
| 998    | NYC Transit Authority | 91724      | TRANSIT ELECTRICAL HELPER                   | 414          | 10/28/2009       | 80                |
| 998    | NYC Transit Authority | 91725      | LIGHT MAINTAINER                            | 92           | 10/29/2008       | 42                |
| 998    | NYC Transit Authority | 91741      | SIGNAL MAINTAINER                           | 84           | 11/4/2009        | 4                 |
| 998    | NYC Transit Authority | 91745      | TELEPHONE MAINTAINER                        | 96           | 12/9/2009        | 53                |
| 998    | NYC Transit Authority | 91840      | STRUCTURE MAINTAINER - GROUP F              | 54           | 4/28/2010        | 3                 |
| 998    | NYC Transit Authority | 91890      | MAINTENANCE SUPERVISOR (STRUCTURES-GROUP E- | 3            | 4/8/2009         | 3                 |
| 998    | NYC Transit Authority | 91930      | STRUCTURE MAINTAINER - GROUP E              | 36           | 10/15/2008       | 1                 |

Total 987